EASTER NOCTURNS

from the

SARUM USE

The music for Matins and Lauds

S. Mary's Press
WANTAGE
1954

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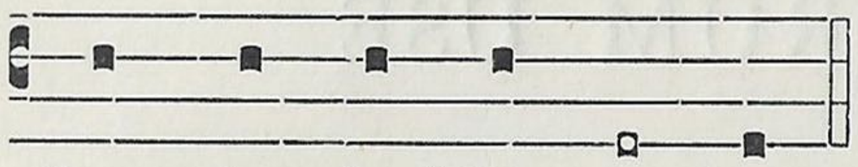
NOTE

The inflexions used in giving the Absolution and Benedictions and in chanting the Lessons of Matins are :—

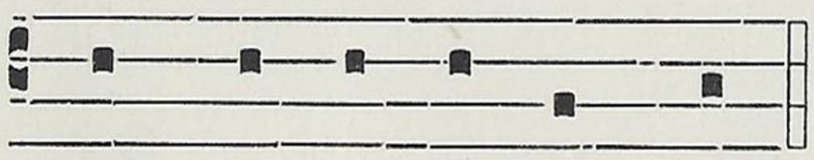
(1) The *Punctum*, which occurs at the end of every sentence, except the last, and is of two kinds,

(a) when the last strong accent of the sentence is on the penultimate or ante-penultimate syllable, *e.g.*



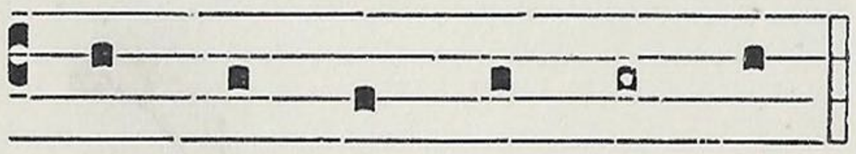
Pray give the bless- ing.
on the right side.
fa- ther-land.

(b) when the final word of the sentence is an emphatic monosyllable, *e.g.*



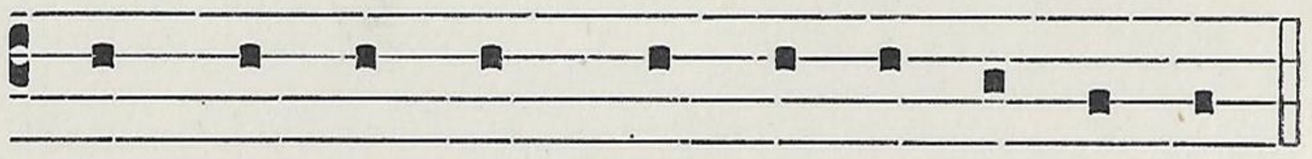
Saint Gre-go- ry the Great.
his and ours.

(2) The *Interrogatio*,

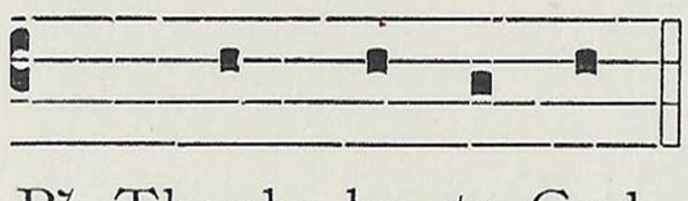


life ev- er- last- ing?
your fel- low coun-try-men?

(3) The *Conclusio*,



But, thou, O Lord, have mer-cy up- on us.

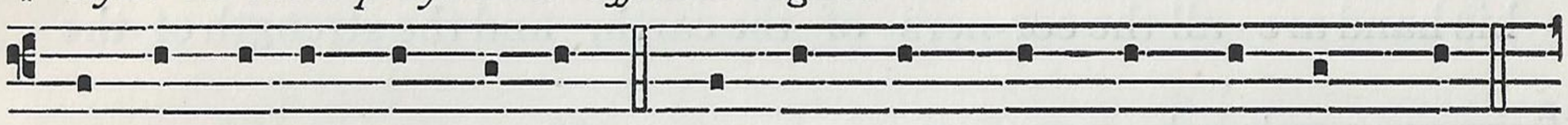


℟. Thanks be to God.

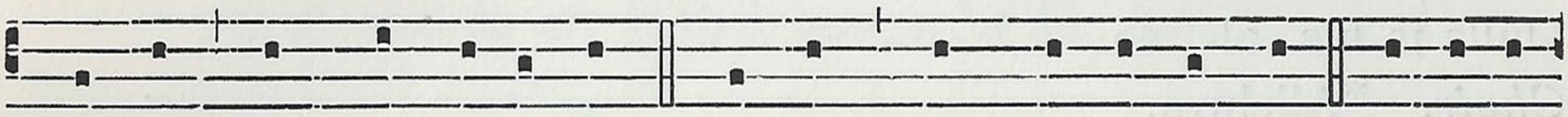
EASTER DAY

At Matins

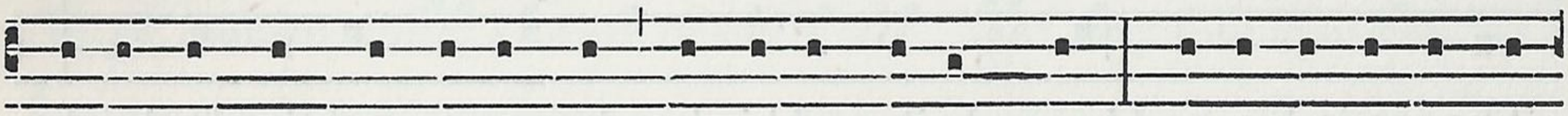
¶ *After the silent prayers the Officiant begins:*



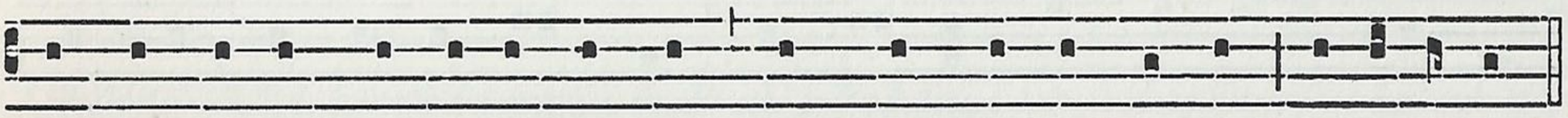
℣. O Lord, o-pen thou our lips. ℟. And our mouth shall shew forth thy praise.



℣. O God, make speed to save me. ℟. O Lord, make haste to help me. Glo-ry be

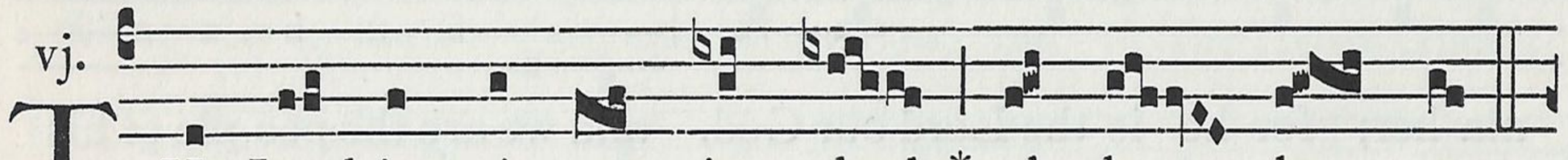


to the Fa-ther, and to the Son, and to the Ho-ly Ghost. As it was in the be-



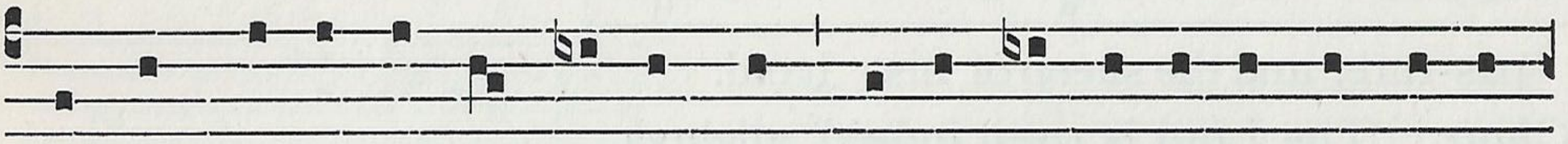
gin-ning, is now, and ev-er shall be, world with-out end. A-men. Al-le-lu-ya.

Invitatory

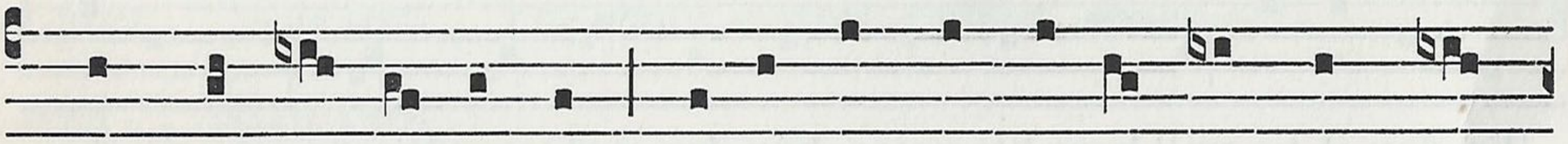


vj. THE Lord is ri- sen in- deed, * al- le- lu- ya.

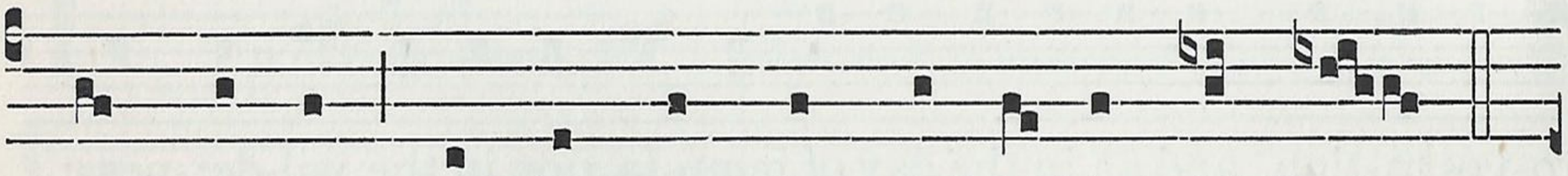
Choir repeats Antiphon entire.



O come, let us sing un- to the Lord, let us hear-ti- ly re-joice in the

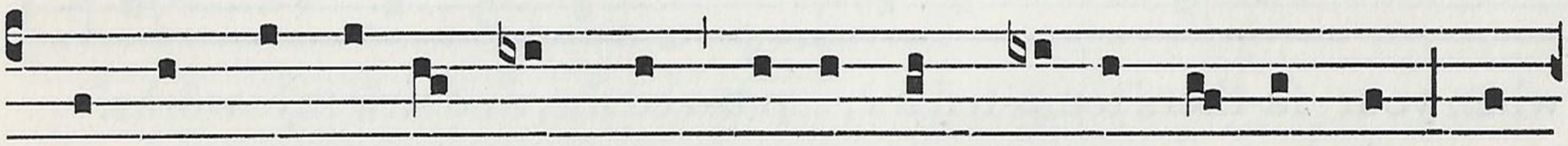


strength of our sal-va-tion: let us come be-fore his pre-sence with

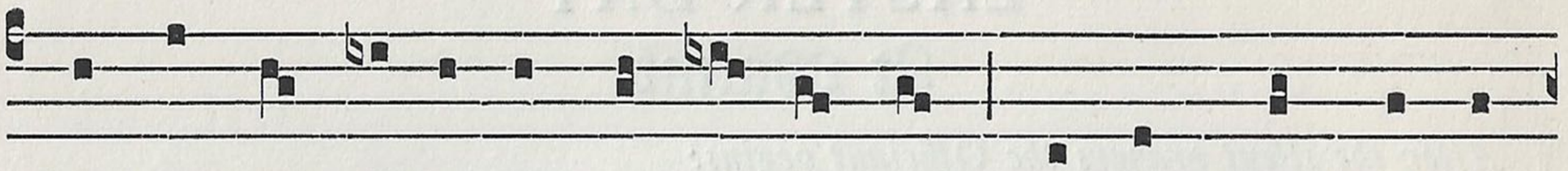


thanks-giv-ing, and shew our-selves glad in him with Psalms.

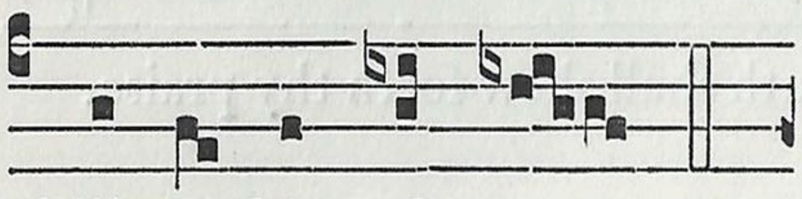
Choir. The Lord is risen indeed, alleluya.



For the Lord is a great God, and a great King a-bove all gods: in

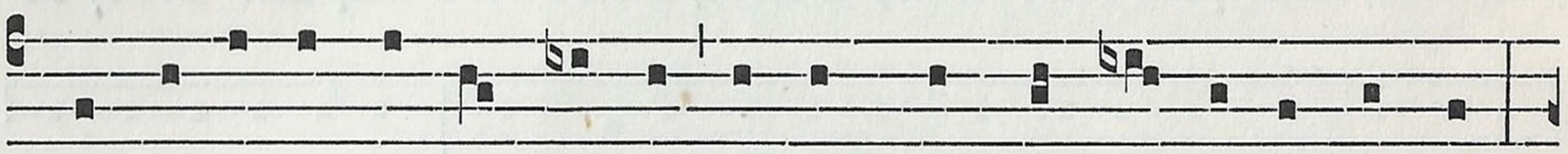


his hand are all the cor-ners of the earth, and the strength of the

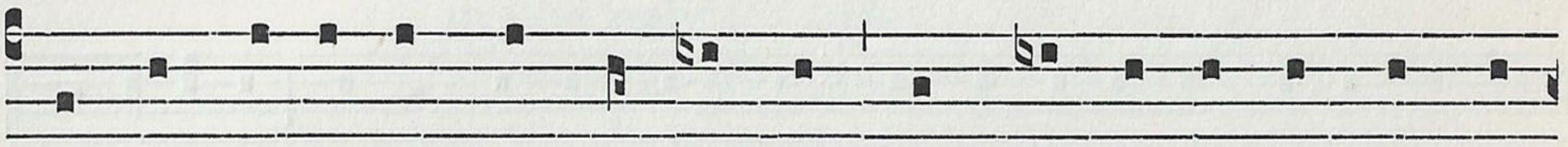


hills is his al- so.

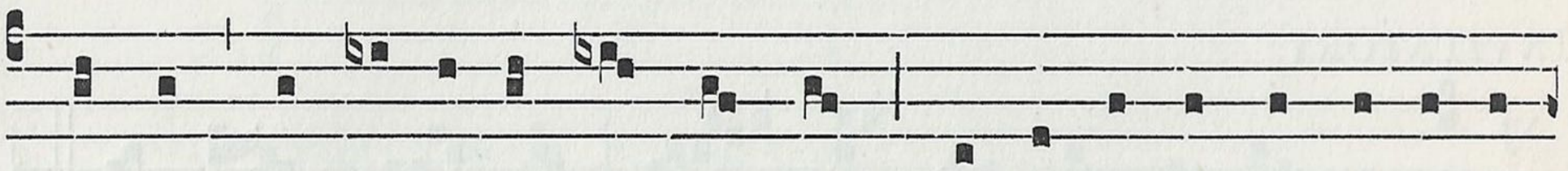
Choir. *Alleluya.



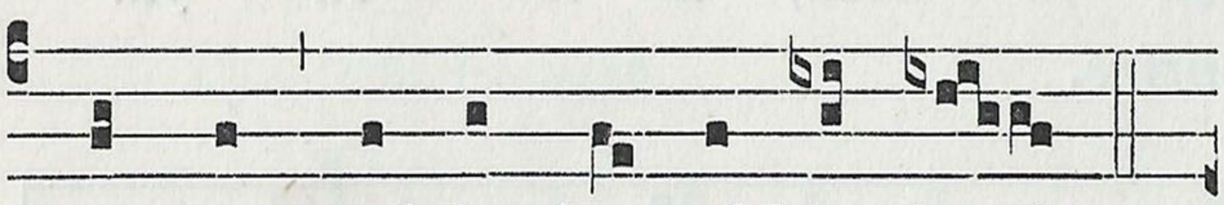
The sea is his, and he made it, and his hands pre- par-ed the dry land:



O come, let us wor-ship, and fall down, and kneel be-fore the Lord our

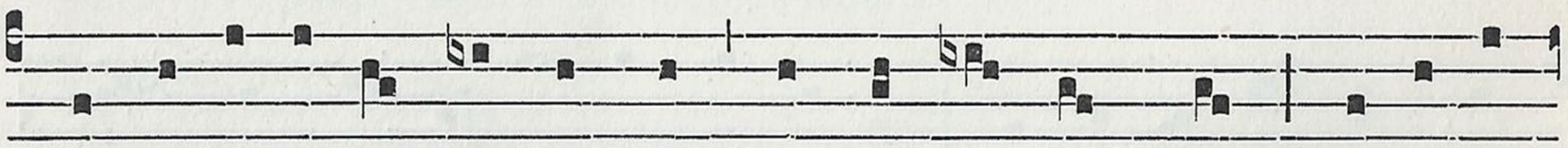


ma-ker; for he is the Lord our God, and we are the peo-ple of his

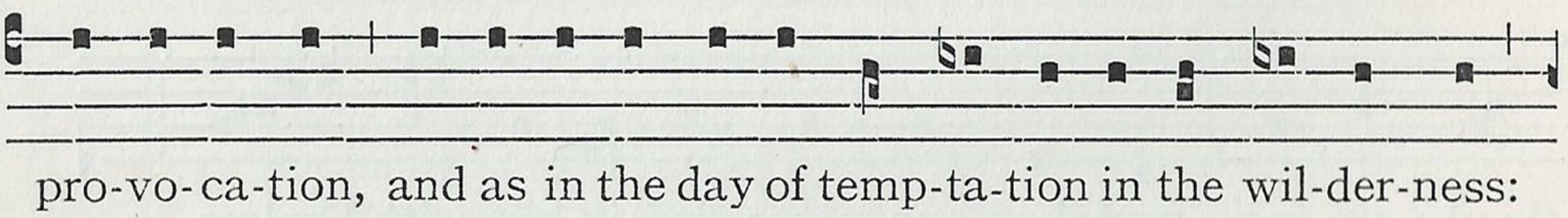


pas-ture, and the sheep of his hand.

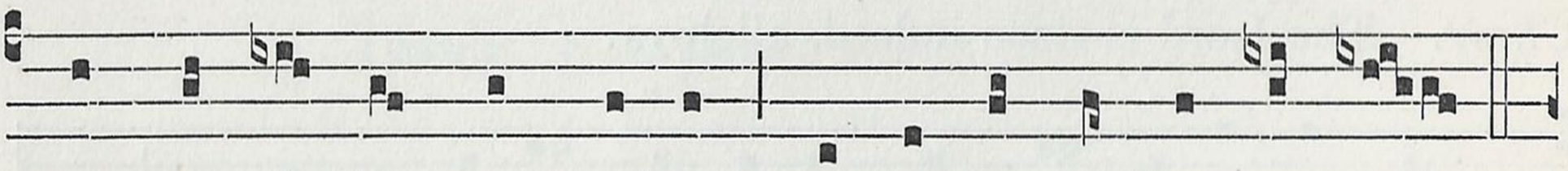
Choir. The Lord is risen indeed, alleluya.



To-day if ye will hear his voice, har-den not your hearts, as in the

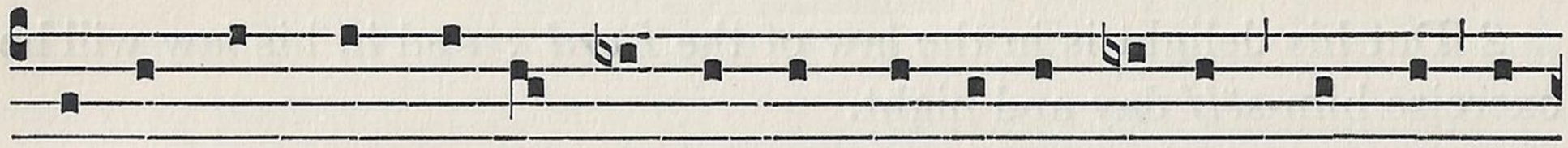


pro-vo-ca-tion, and as in the day of temp-ta-tion in the wil-der-ness:

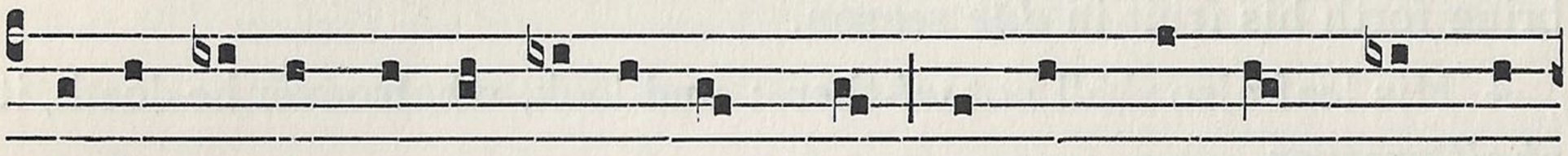


when your fa-thers temp-ted me, pro-ved me, and saw my works.

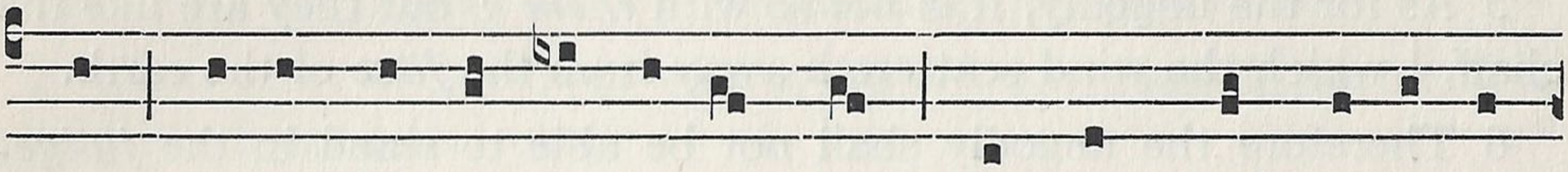
Choir. *Alleluya.



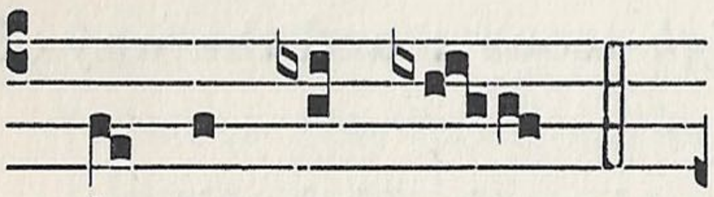
For-ty years long was I griev-ed with this ge-ne- ra-tion, and said: It



is a peo-ple that do err in their hearts, for they have not known my

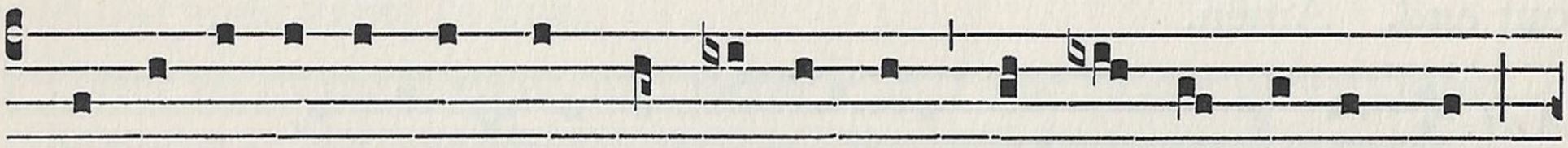


ways: un-to whom I sware in my wrath, that they should not en-ter

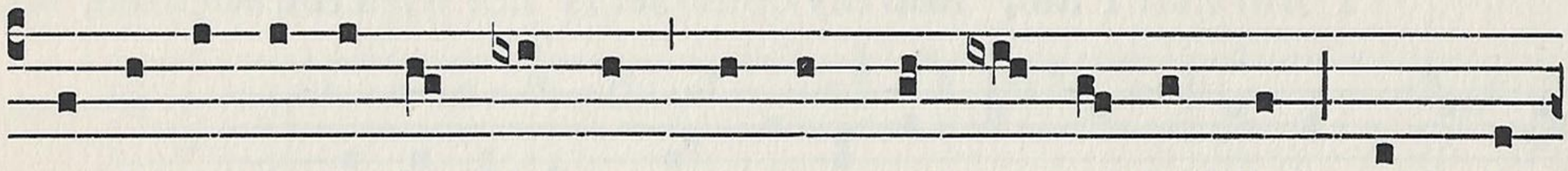


in- to my rest.

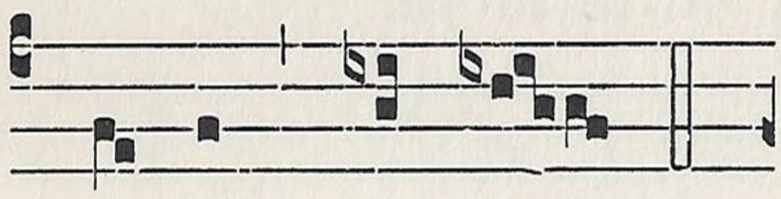
Choir. The Lord is risen indeed, alleluya.



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost:



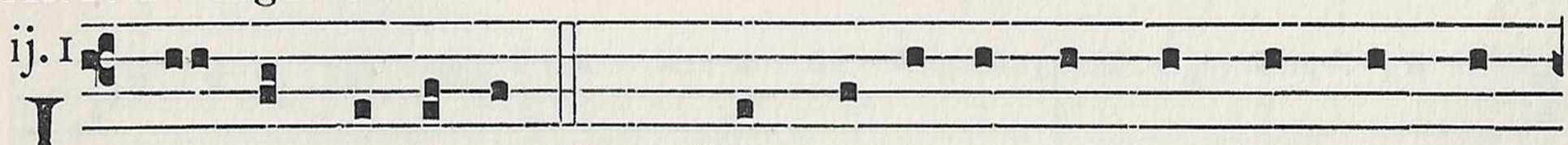
as it was in the be- gin-ning, is now, and ev- er shall be, world with-



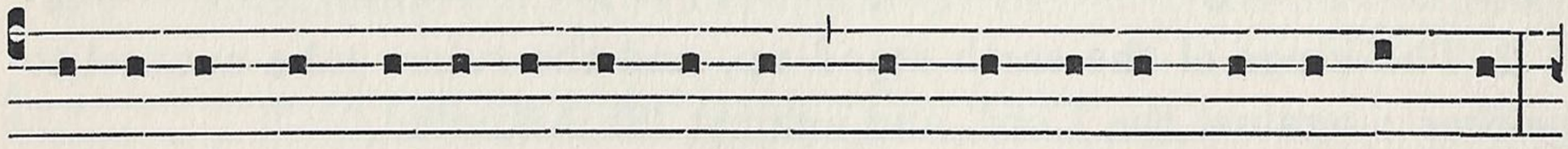
out end. A- men.

Choir. *Alleluya. The Lord is risen indeed, alleluya.

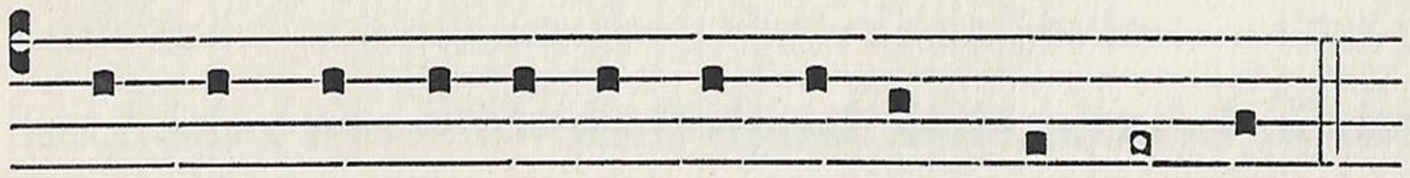
ANT. 1 *Ego sum*



I Am that I am. *Ps.* 1. Bles-sed is the man that hath not walk-



ed in the coun-sel of the un-god-ly, nor stood in the way of *sin*-ners :



and hath not sat in the seat of *the* scorn- ful.

2 But his delight is in the law of the *Lord* : and in his law will he exercise him-*sëlf* day and night.

3 And he shall be like a tree planted by the water *side* : that will bring forth his fruit in *düe* season.

4 His leaf also shall not *wi*-ther : and look, whatsoever he doeth, it *shall* prosper.

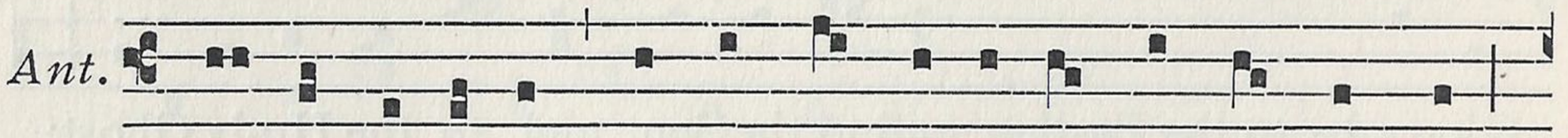
5 As for the ungodly, it is not so with *them* : but they are like the chaff, | which the wind scattereth away from the *fäce* of the earth.

6 Therefore the ungodly shall not be able to stand in the *judge*-ment : neither the sinners in the congregation of *the* righteous.

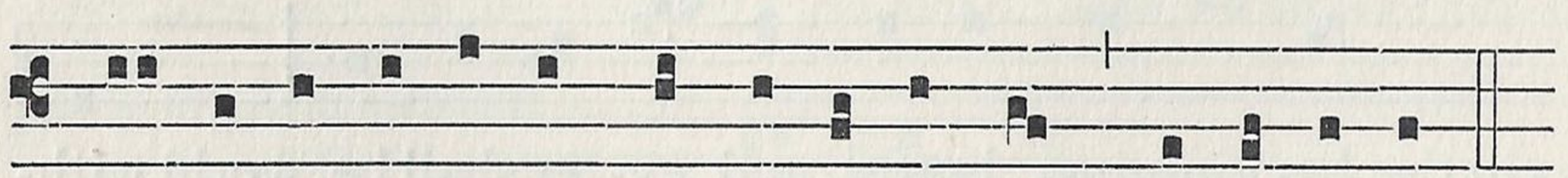
7 But the Lord knoweth the way of the *righ*-teous : and the way of the ungodly *shall* perish.

Glory be to the Father and to the *Son* : and to *the* Holy Ghost.

As it was in the beginning, is now, and ever *shall* be : world with out *end*. Amen.

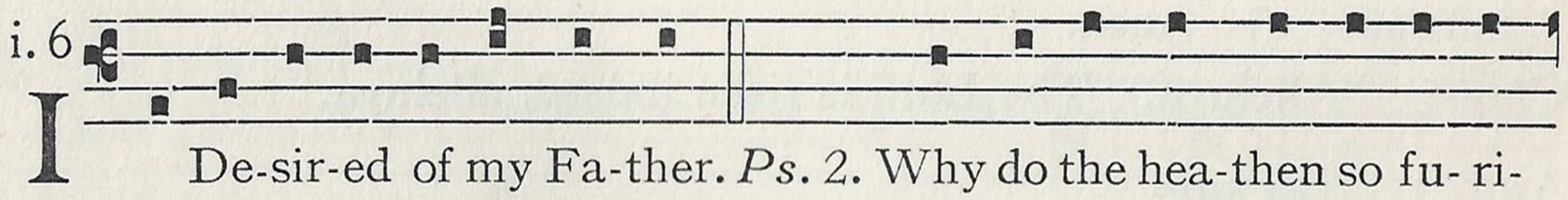


I am that I am,* and my coun-sel is not with the wick-ed;

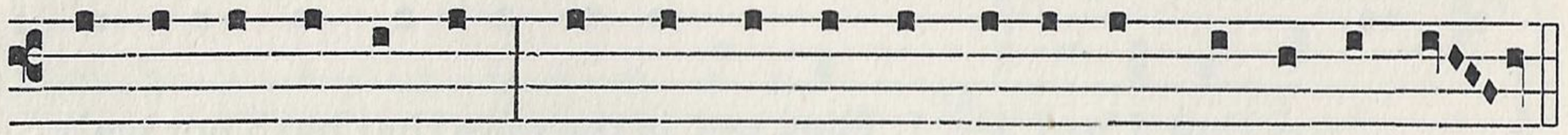


but in the law of the Lord is my de-light, al- le- lu- ya.

ANT. 2 *Postulavi*



I De-sir-ed of my Fa-ther. *Ps.* 2. Why do the hea-then so fu- ri-



ous-ly rage to-*ge*-ther : and why do the peo-ple i- ma-*gine* a vain thing?

2 The kings of the earth stand up, and the rulers take counsel to-*ge*-ther : against the Lord, and against *his* Anointed.

3 Let us break their bonds a-*sun*-der : and cast a-*way* their cords from us.

4 He that dwelleth in heaven shall laugh them *to* scorn : the Lord shall have them *in* derision.

5 Then shall he speak unto them in *his* wrath : and vex them in his *sore* displeasure.

6 Yet have I set *my* King : upon my holy *hill* of Syon.

7 I will preach the law, whereof the Lord hath said un-*to* me : Thou art my Son, this day have *I* begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inhe-*ri*-tance : and the utmost parts of the earth for *thy* possession.

9 Thou shalt bruise them with a rod of *i*-ron : and break them in pieces like a *pot*-ter's vessel.

10 Be wise now therefore, O *ye* kings : be learned, ye that are *jud*-ges of the earth.

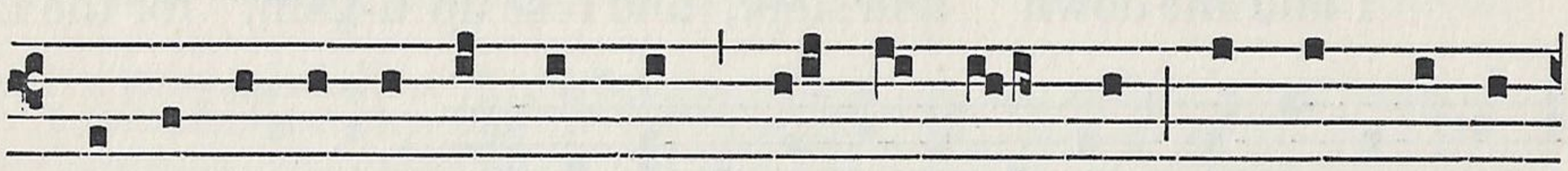
11 Serve the Lord *in* fear : and rejoice unto *him* with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the *right* way : if his wrath be kindled, yea but a little, | blessed are all they that *put* their trust in him.

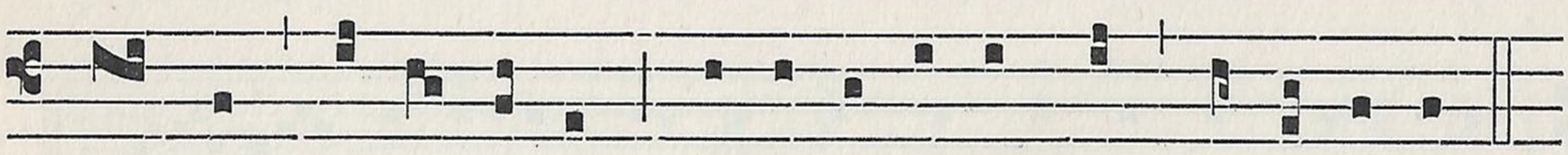
Glory be to the Father, and to *the* Son : and *to* the Holy Ghost.

As it was in the beginning, is now, and ever *shall* be : world with-*out* end. Amen.

Ant.



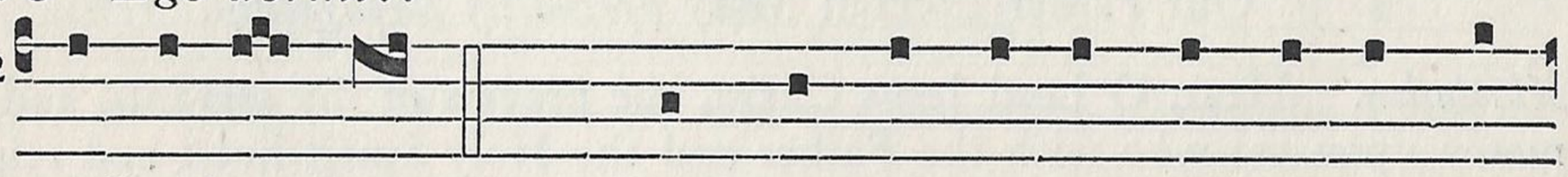
I de-sir-ed of my Fa-ther,* al- le- lu- ya : he gave me the



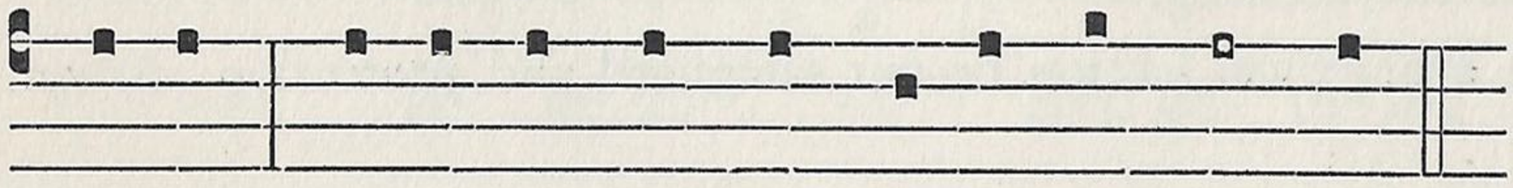
hea-then, al- le- lu-ya, for an in-he- ri-tance, al- le- lu-ya.

ANT. 3 *Ego dormivi*

viij. 2



I Laid me down. *Ps.* 3. Lord, how are they in-creas-ed that *trou*-



ble me : ma-ny are they that *rise* a-gainst me.

2 Many one there be that say of my *soul* : There is no help for *him* in his God.

3 But thou, O Lord, art my de-*fen*-der : thou art my worship, and the lifter *up* of my head.

4 I did call upon the Lord with my *voice* : and he heard me out *of* his holy hill.

5 I laid me down and slept, and rose up a-*gain* : for the *Lord* sustained me.

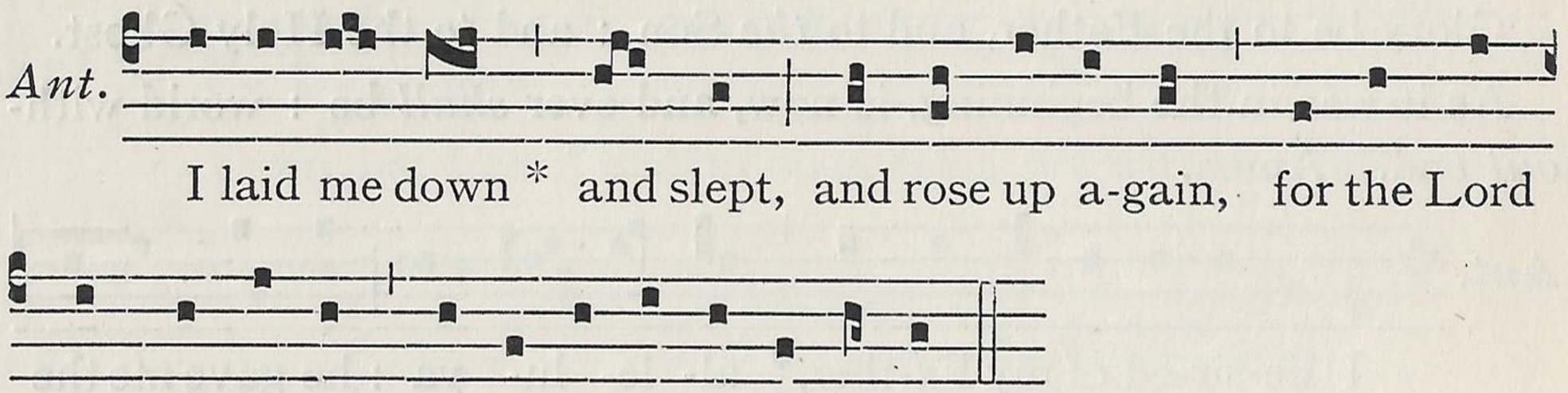
6 I will not be afraid for ten thousands of the *peo*-ple : that have set themselves a-*gainst* me round about.

7 Up, Lord, and help me, O my *God* : for thou smitest all mine enemies upon the cheek-bone ; thou hast broken the teeth of *the* ungodly.

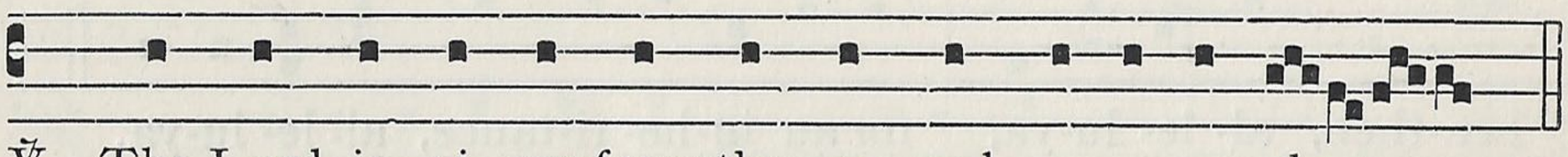
8 Salvation belongeth unto the *Lord* : and thy blessing is up-*on* thy people.

Glory be to the Father, and to the *Son* : and *to* the Holy Ghost.

As it was in the beginning, is now, and ever *shall* be : world with-*out* end. Amen.



I laid me down * and slept, and rose up a-gain, for the Lord sus-tain-ed me, al- le- lu-ya, al- le- lu-ya.



℣. The Lord is ri- sen from the se- pul- chre.
℟. Who hang-ed for us up- on the Tree, al- le- lu- ya.

Our Father & Hail Mary *(privately throughout)*.

Absolution. Hear, O Lord Jesus Christ, the prayers of thy servants, and have mercy upon us: who with the Father and the Holy Spirit livest and reignest, God, for ever and ever. ℟. Amen.

Reader. Pray give the blessing.

Benediction. The evangelical lection be our safeguard and protection. Amen.

Lesson I

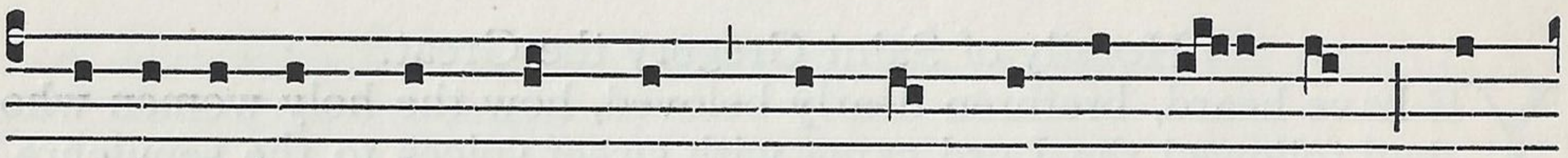
When the Sabbath was past Mary Magdalene and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint Jesus.

Homily of Saint Gregory the Great.

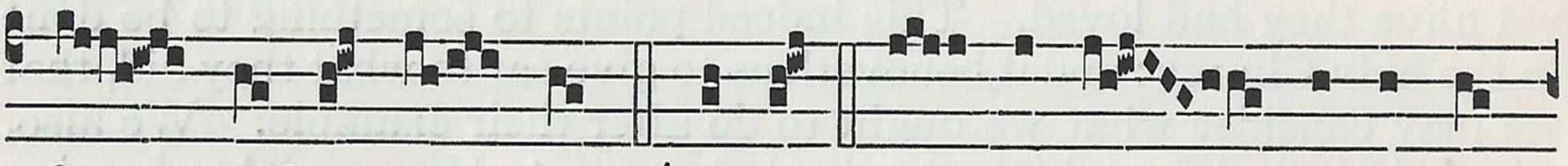
YE have heard, brethren dearly beloved, how the holy women who had followed the Lord came with sweet spices to the sepulchre, and with tender care hastened to minister to Him in death whom when yet alive they had loved. This indeed points to something to be done in the holy Church: and it behoveth us to give ear to what they did, that we may consider what we ought to do after their example. We also, who believe in Him which was dead, do come to His sepulchre bearing sweet spices, when we seek the Lord with the savour of virtues and the credit of good works. These women, when they brought the spices, saw Angels, and indeed those souls whose goodly desires do move them to seek the Lord with the savour of good works, do behold the citizens of heaven. But Thou, O Lord, have mercy upon us. ℟. Thanks be to God.

℟. 1. *Angelus Domini*

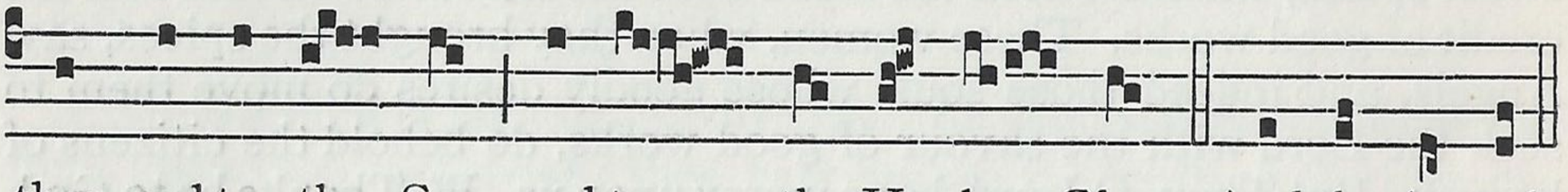
iij.
And the An-gel of the Lord* de- scend-ed from hea-
ven, and came and roll- ed back the stone, and sat up-on
it, and said un- to the wo- men: †Be not af- fright-
ed: for I know that ye seek the cru- ci- fi- ed one:
he is ri- sen, O come ye and see the place where the Lord
was laid, al- le- lu- ya. ℣. And en- ter-ing in- to the
se-pul-chre, they saw a young man sit-ting on the right side, cloth-



ed in a long white gar-ment, and they were af-fright-ed: and



he said un- to them. †Be not. Glo- ry be to the Fa-



ther, and to the Son, and to the Ho- ly Ghost. And the An-gel.

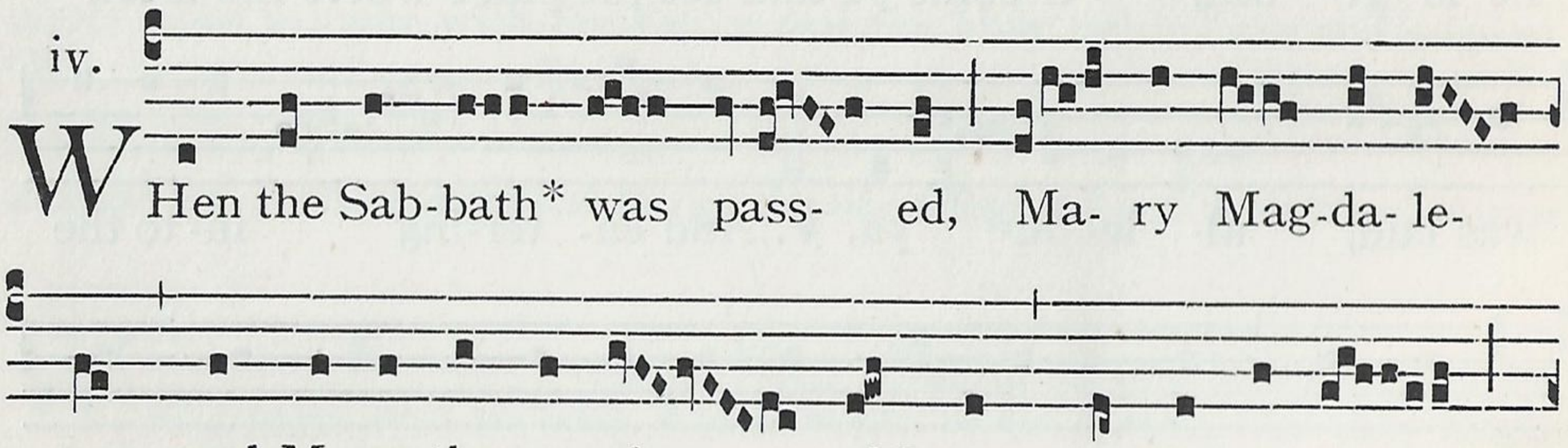
Reader. Pray give the blessing.

Benediction. The divine help remain with us always. Amen.

Lesson II

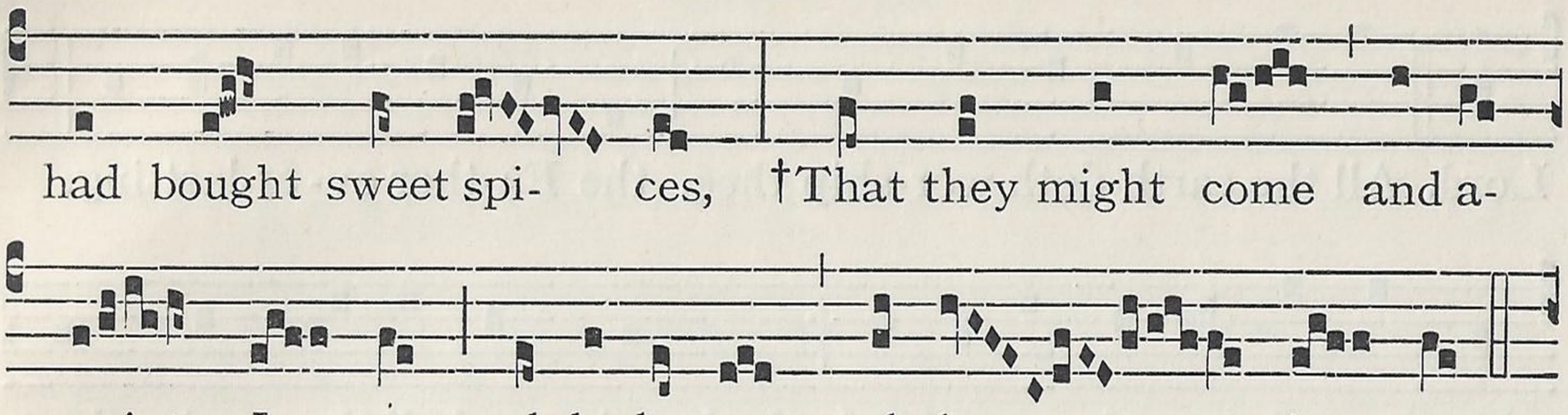
WE must take notice of what is meant by the Angel sitting on the right side. Now what does the left side signify but the life that now is, and the right, but life everlasting? Whereas also it is written in the *Song of Songs*, 'His left hand is under my head, and His right hand doth embrace me'. Since, then, our Redeemer has passed from the corruption of this life that now is, the Angel who had come to announce His everlasting life sat, as was becoming, on the right side. He appeared clothed in a long white garment, for he was herald of the joy of this our great solemnity. The whiteness of his garment declares the brightness of this holy festival of ours. Of ours, shall we say, or of His own? If we speak the truth we shall say that it is both His and ours. The resurrection of our Redeemer is a festival for us, because it bringeth us to immortality; and it is also a festival for the Angels, for it biddeth them know that we are called to fulfil their number in heaven. But Thou, O Lord, have mercy upon us. ℟. Thanks be to God.

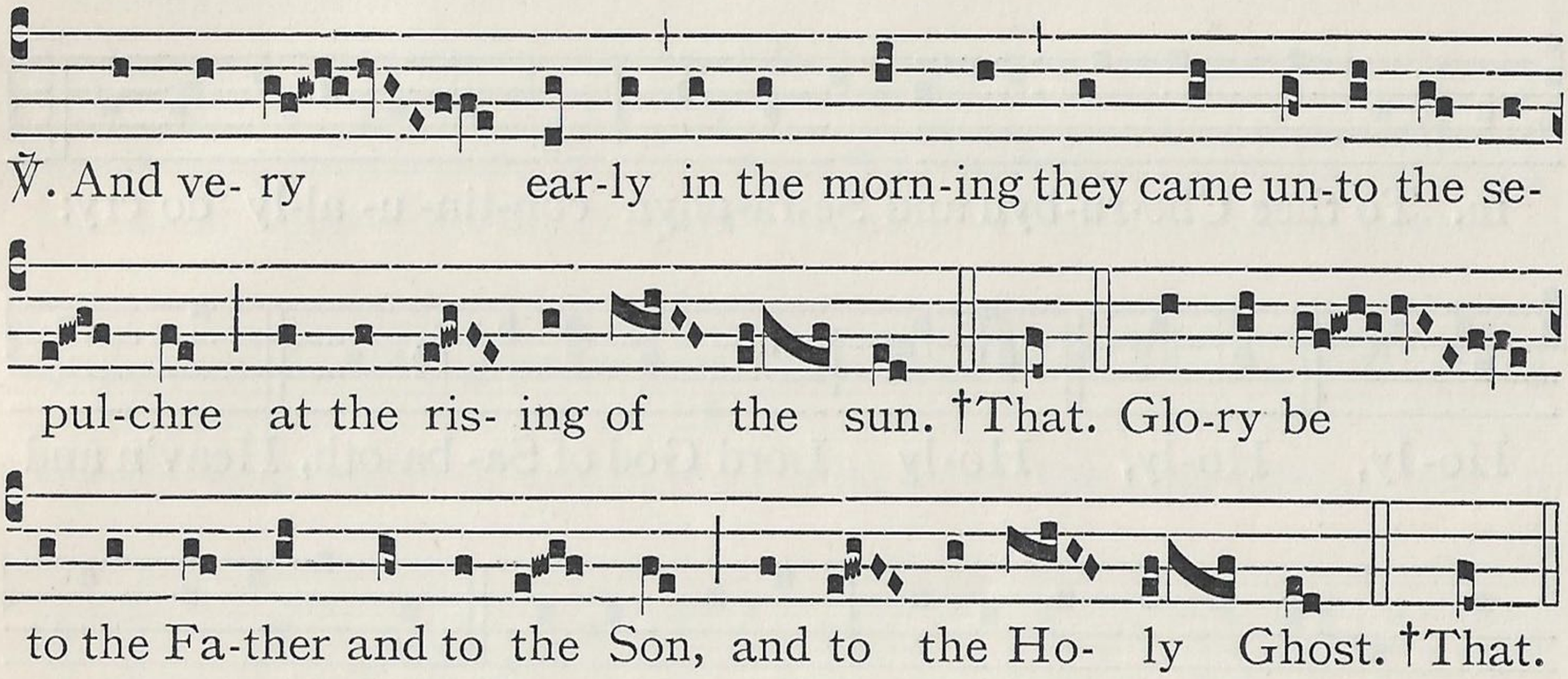
℟. 2. *Cum transisset*



WHen the Sab-bath* was pass- ed, Ma- ry Mag-da- le-

ne, and Ma-ry the mo- ther of James, and Sa- lo- me




℣. And ve- ry ear-ly in the morn-ing they came un-to the se-
pul-chre at the ris- ing of the sun. †That. Glo-ry be
to the Fa-ther and to the Son, and to the Ho- ly Ghost. †That.

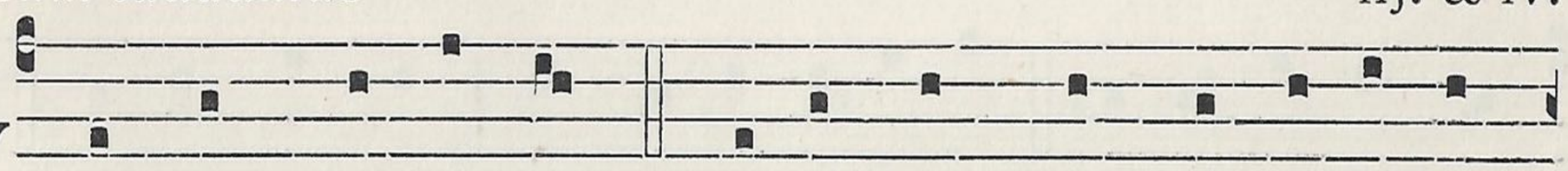
Reader. Pray give the blessing.

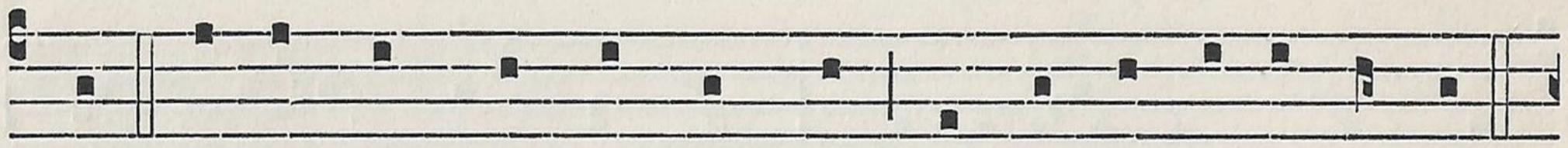
Benediction. The King of Angels bring us to the society of the heavenly citizens. Amen.

Lesson III

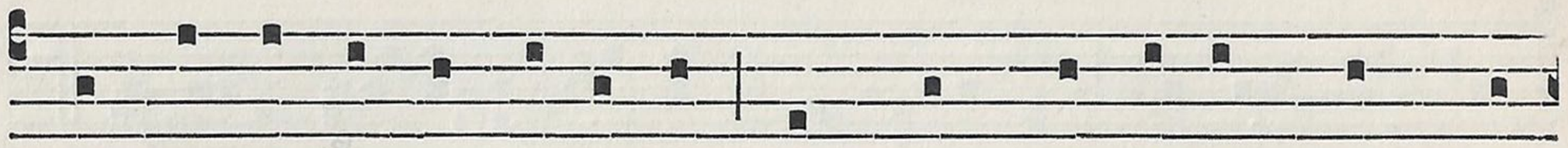
ON this glad festival, which is both His and ours, the Angel appeared in white raiment: for as the Lord, rising again from the dead, leadeth us into the mansions above, He repaireth the breaches of the heavenly fatherland. But let us hear how the Angel addressed the women who came: 'Fear not ye'. As if he had said plainly, 'Let them fear who love not the visits of the inhabitants of heaven, let them be afraid who are so weighed down with desires of the flesh that they have lost all hope of ever being joined with their company. But as for you, why fear ye, who when ye see us, see but your fellow countrymen?' Hence also Matthew, writing of the appearance of the Angel, saith, 'His countenance was like lightning, and his raiment as snow'. The lightning speaketh of fear and dread, the snow of the soft brilliance of the glory. But Thou, O Lord, have mercy upon us. ℟. Thanks be to God.

Te Deum laudamus iij. & iv.

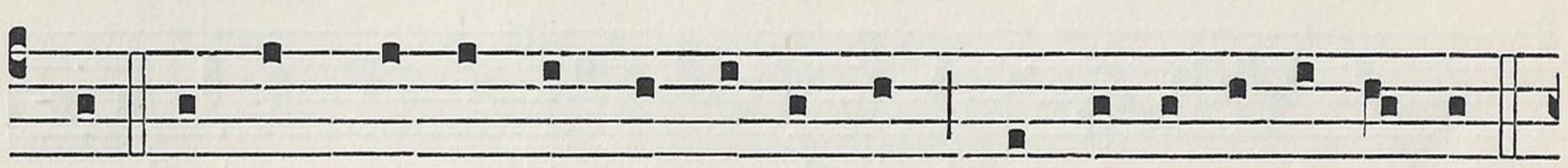




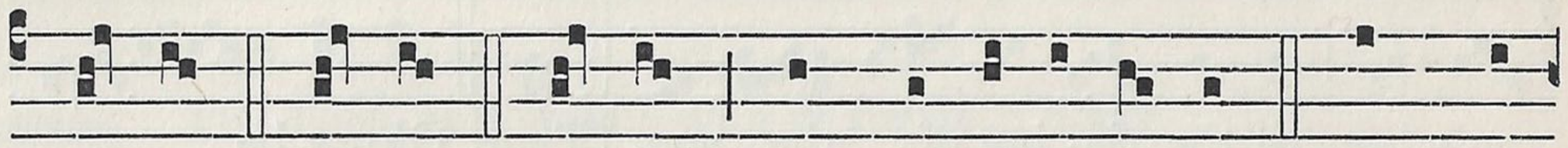
Lord. All the earth doth wor-ship thee, the Fa-ther ev- er-last-ing.



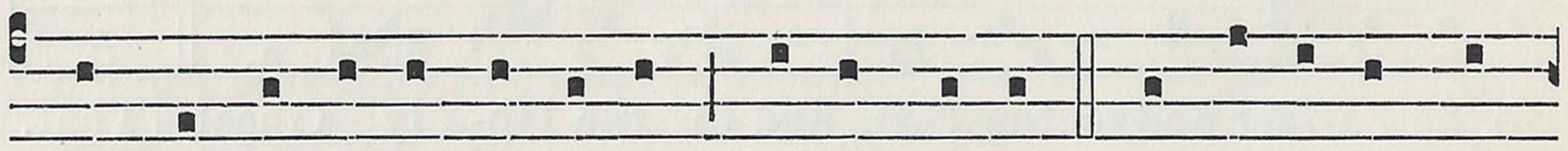
To thee all An-gels cry a-loud, the heav'ns and all the pow'rs there-



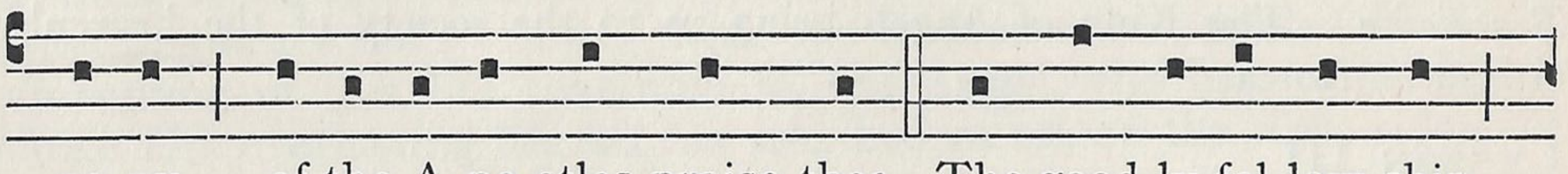
in. To thee Che-ru-byn and Se-ra-phyn con-tin- u- al-ly do cry:



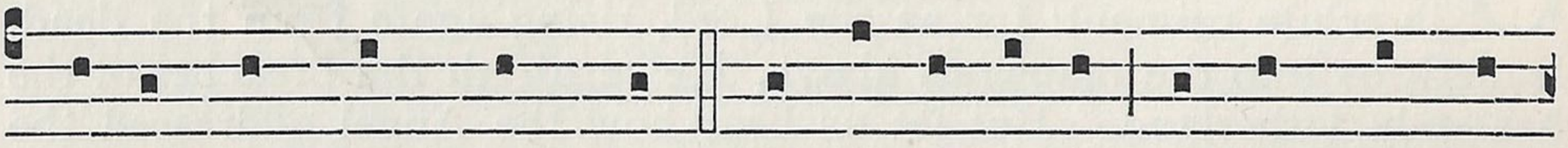
Ho- ly, Ho-ly, Ho-ly Lord God of Sa- ba-oth, Heav'n and



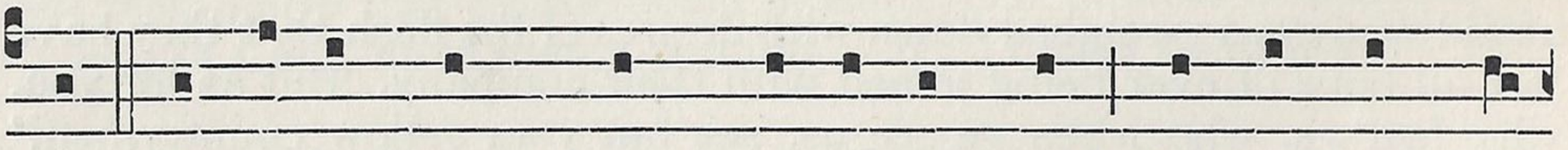
earth are full of the ma-jes-ty of thy glo-ry. The glo-ri-ous com-



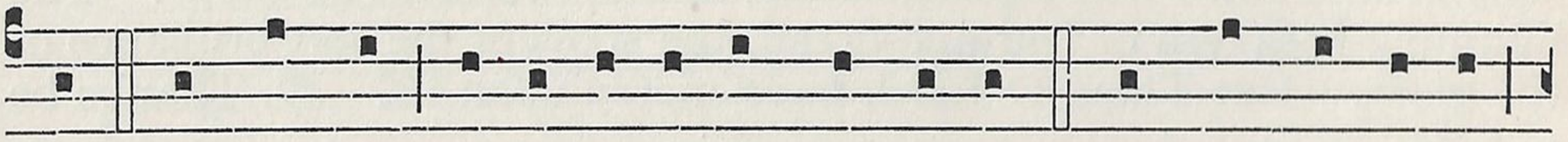
pa-ny of the A-po-stles praise thee. The good-ly fel-low-ship



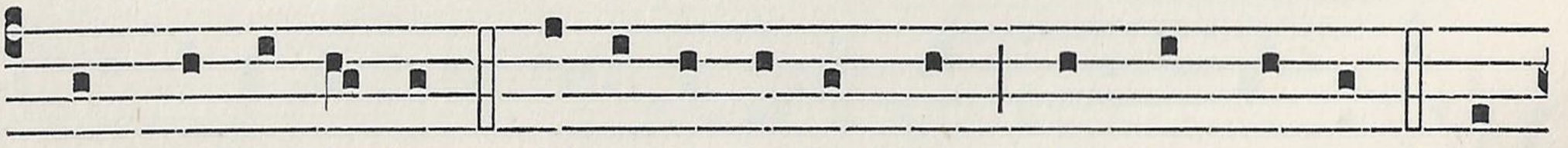
of the Pro-phets praise thee. The no-ble ar-my of Mar-tyrs praise



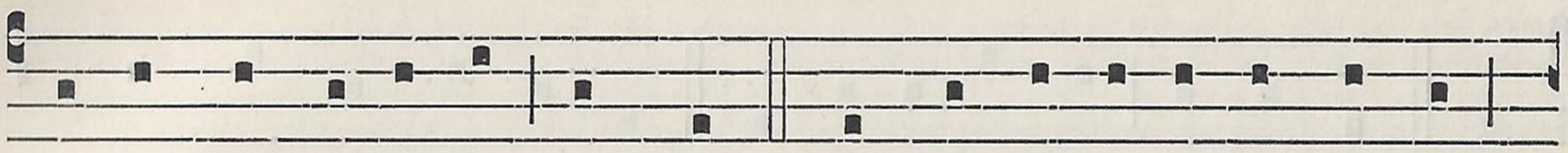
thee. The ho-ly Church through-out all the world doth ac-know-ledge



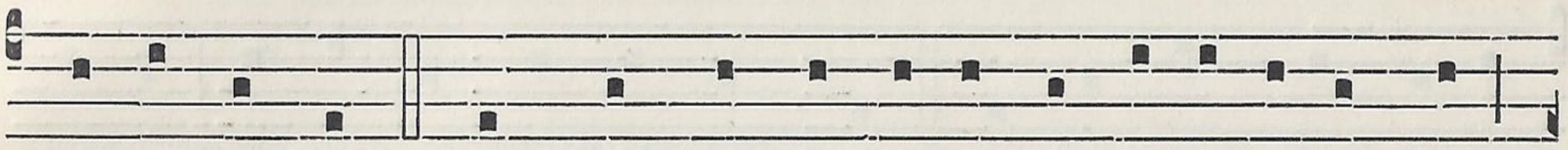
thee. The Fa-ther of an in- fi-nite ma-jes-ty. Thine ho-nour-a-ble,



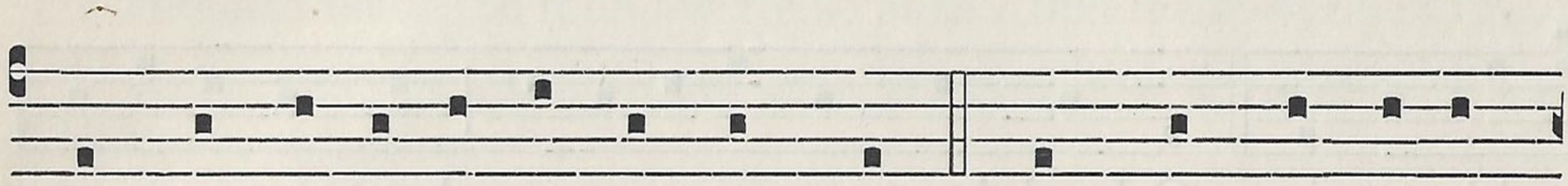
true, and on-ly Son. Al-so the ho-ly Ghost, the Com-for-ter. Thou



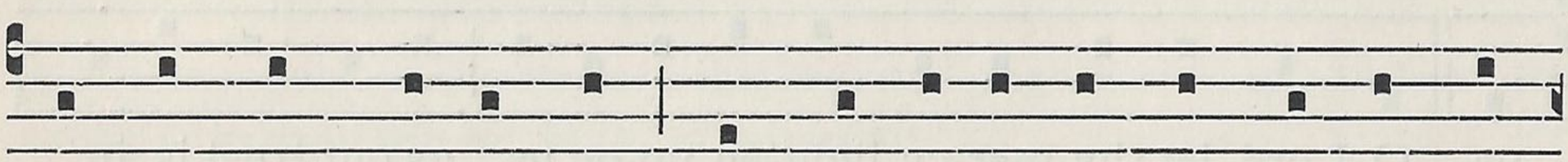
art the King of glo-ry, O Christ. Thou art the ev-er-last-ing Son



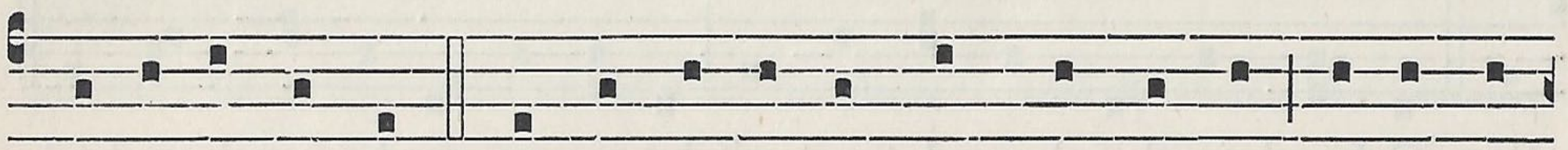
of the Fa-ther. When thou took-est up-on thee to de- li-ver man,



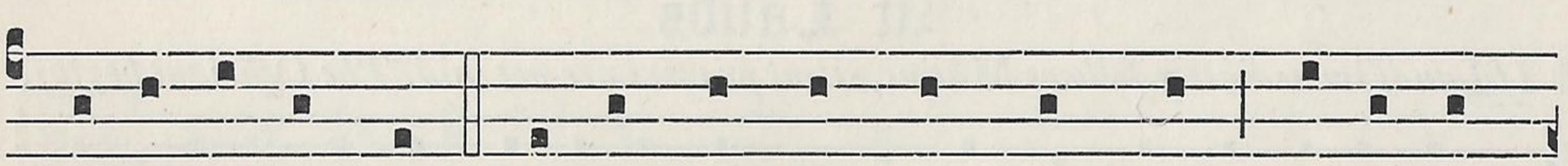
thou didst not ab-hor the Vir-gin's womb. When thou hadst o-ver-



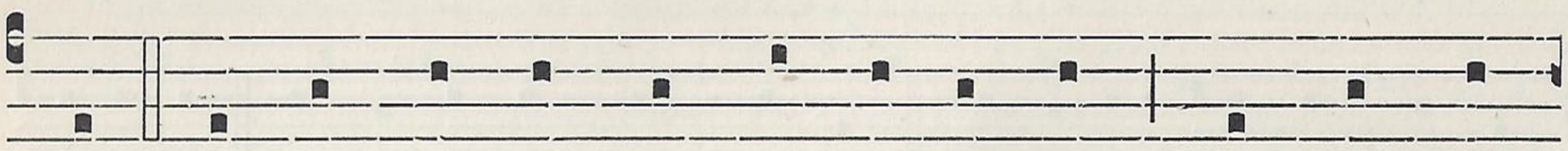
come the sharp-ness of death, thou didst o-pen the king-dom of heav'n



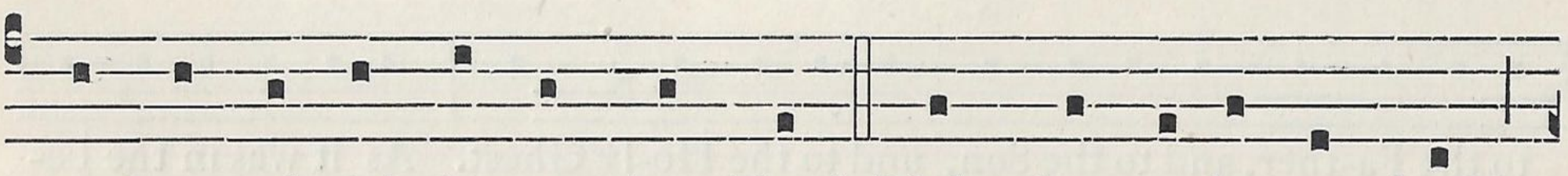
to all be-liev-ers. Thou sit-test at the right hand of God, in the glo-



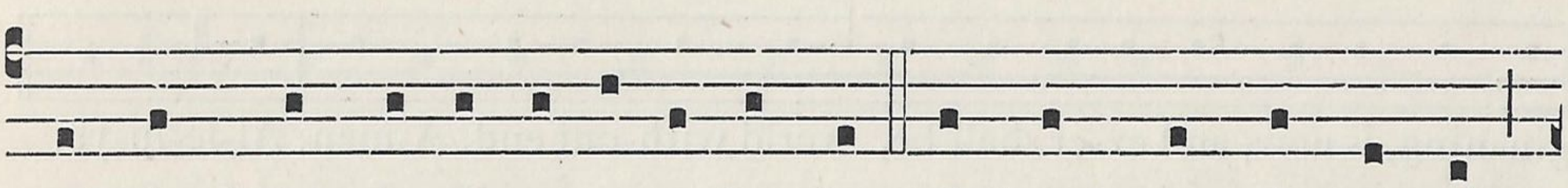
ry of the Fa-ther. We be-lieve that thou shalt come to be our



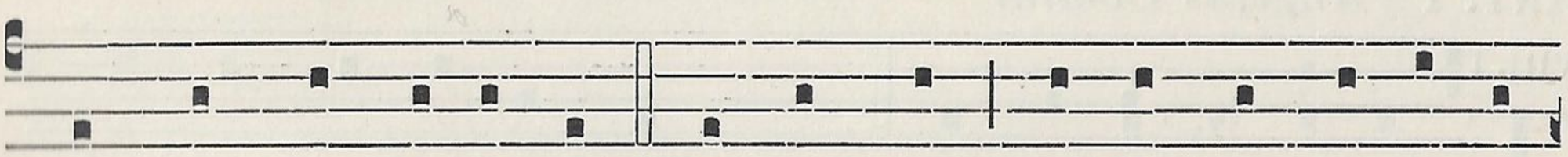
Judge. We there-fore pray thee, help thy ser-vants, whom thou hast



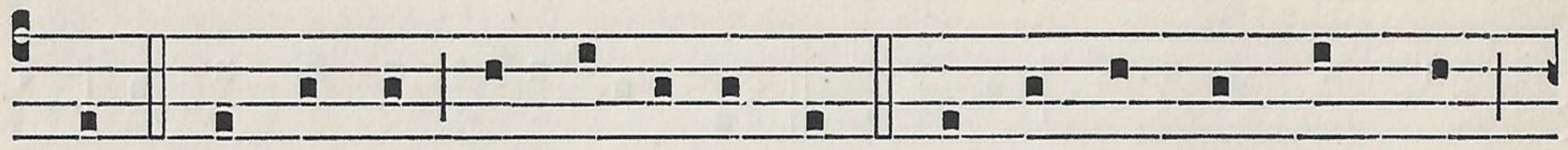
re-deem-ed with thy pre-cious blood. Make them to be num-ber'd



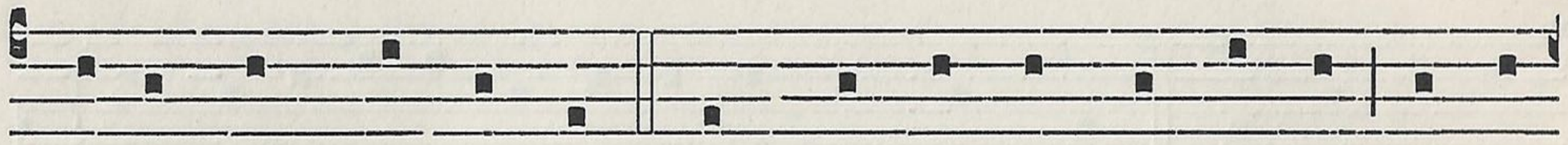
with thy Saints in glo-ry ev- er-last-ing. O Lord, save thy peo-ple,



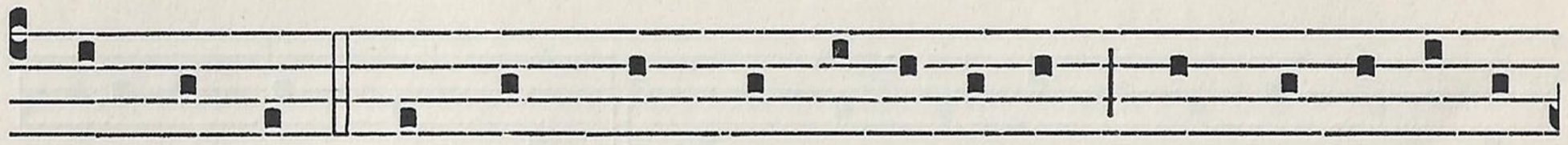
and bless thine he- ri-tage. Gov-ern them, and lift them up for ev-



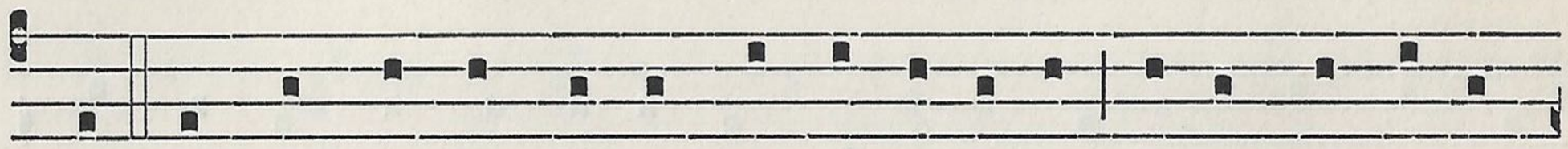
er. Day by day we mag-ni-fy thee. And we wor-ship thy Name,



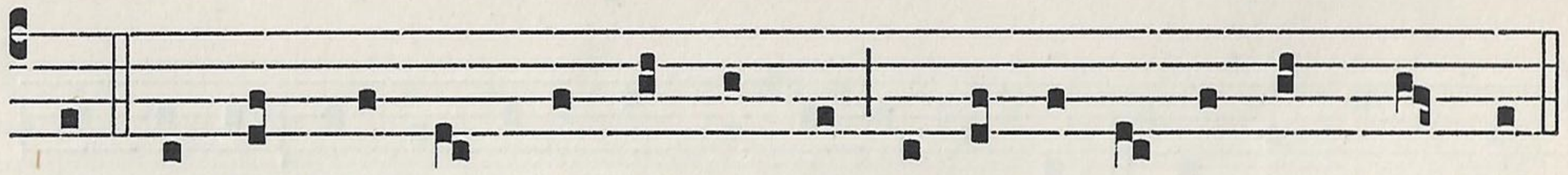
ev-er world with-out end. Vouch-safe, O Lord, to keep us this day



with-out sin. O Lord, have mer-cy up-on us, have mer-cy up-on



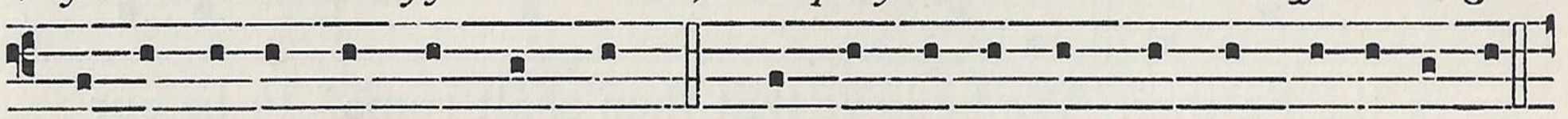
us. O Lord, let thy mer-cy light-en up-on us, as our trust is in



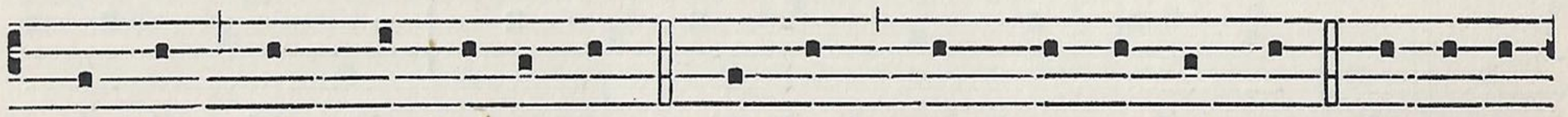
thee. O Lord, in thee have I trust-ed: let me ne-ver be con-found-ed.

At Lauds

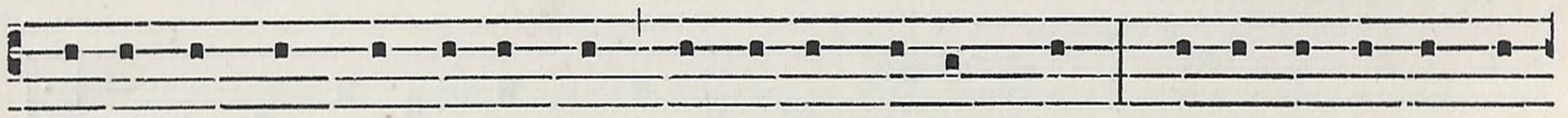
¶ *If Lauds immediately follows Matins, silent prayers are not said. The Officiant begins:*



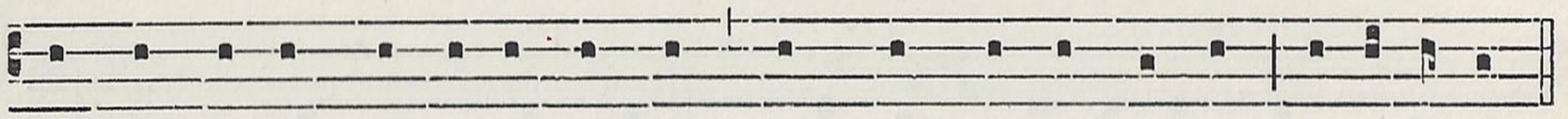
℣. In thy re-sur-rec-tion, O Christ. ℟. Let hea-ven & earth re-joice, al-le-lu-ya.



℣. O God, make speed to save me. ℟. O Lord, make haste to help me. Glo-ry be



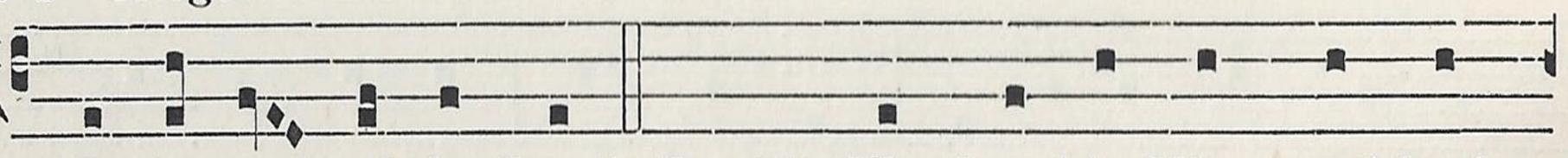
to the Fa-ther, and to the Son, and to the Ho-ly Ghost. As it was in the be-



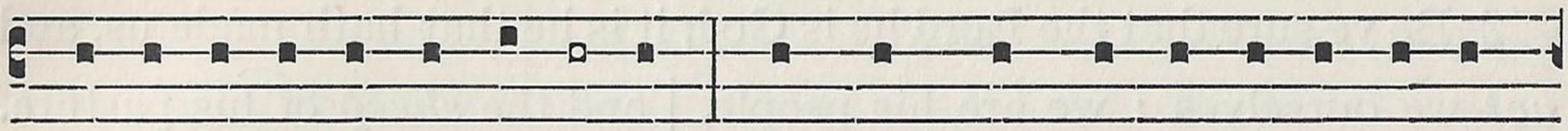
gin-ning, is now, and ev-er shall be, world with-out end. A-men. Al-le-lu-ya.

ANT. 1 *Angelus Domini*

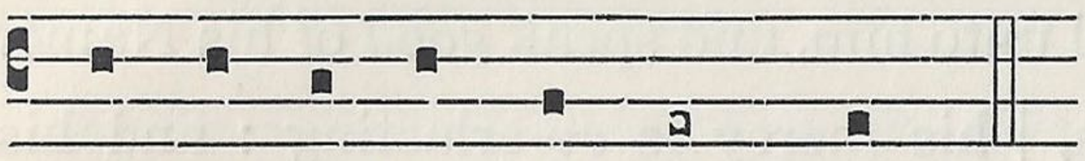
viij. I



THe An- gel of the Lord. *Ps.* 93. The Lord is King, and hath



put on glo-ri-ous ap-*pa-* rel : the Lord hath put on his ap-pa-rel,



and gird-*ed* him-self with strength.

2 He hath made the round world so *sure :* that it can-*not* be moved.

3 Ever since the world began hath thy seat been pre-*par*-ed : thou art from *ev*-erlasting.

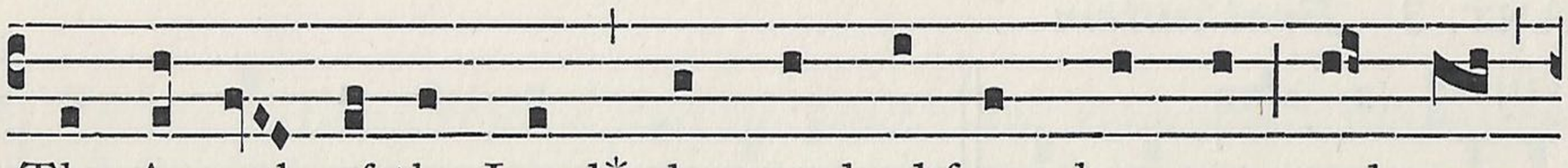
4 The floods are risen, O Lord, | the floods have lift up their *voice :* the *floods* lift up their waves.

5 The waves of the sea are mighty, and rage *hor*-ribly : but yet the Lord, who dwelleth on *high*, is mightier.

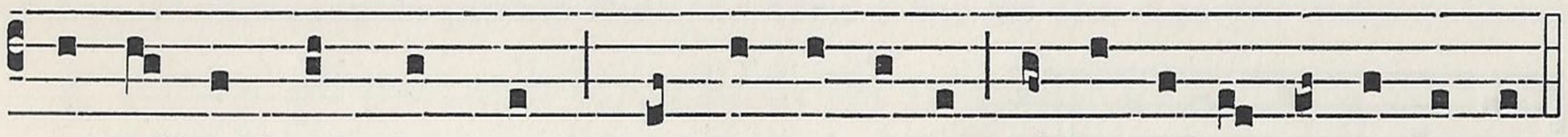
6 Thy testimonies, O Lord, are very *sure :* holiness becometh thine *house* for ever.

Glory be to the Father, and to the *Son :* and *to* the Holy Ghost.

As it was in the beginning, is now, and ever *shall* be : world with-*out* end. Amen.

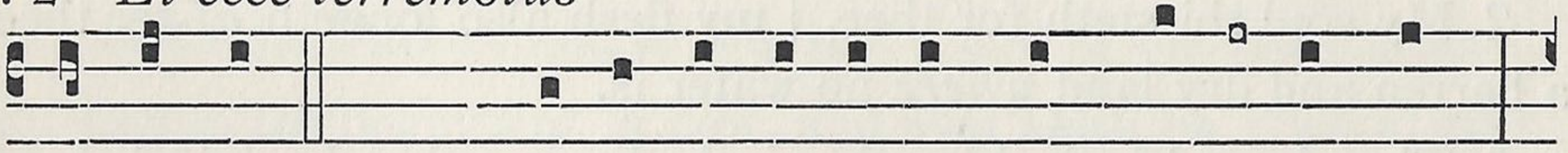
Ant. 

The An-gel of the Lord* de-scend-ed from hea-ven and came

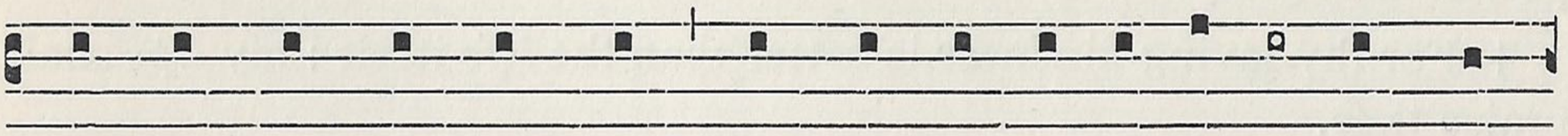


and roll-ed back the stone, and sat up-on it, al- le- lu- ya, al- le- lu- ya.

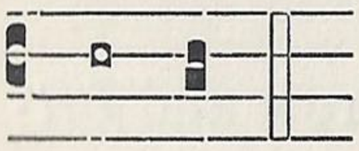
ANT. 2 *Et ecce terremotus*

vij.2 

AND be-hold. *Ps.* 100. O be joy-ful in the Lord, *all* ye lands :



serve the Lord with glad-ness, and come be-fore his *pre-* sence with



a song.

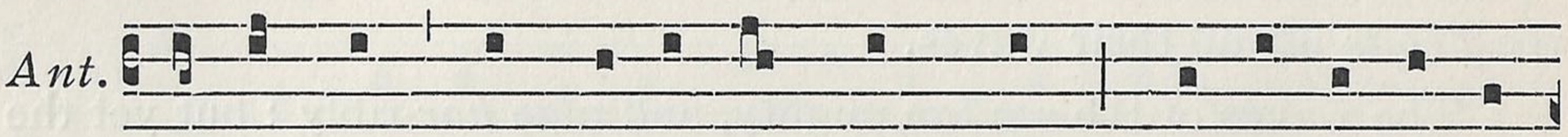
2 Be ye sure that the Lord he is God; it is he that hath made us, and *not* we ourselves : we are his people, | and the *sheep* of his pasture.

3 O go your way into his gates with thanksgiving, | and into his *courts* with praise : be thankful unto him, and speak *good* of his Name.

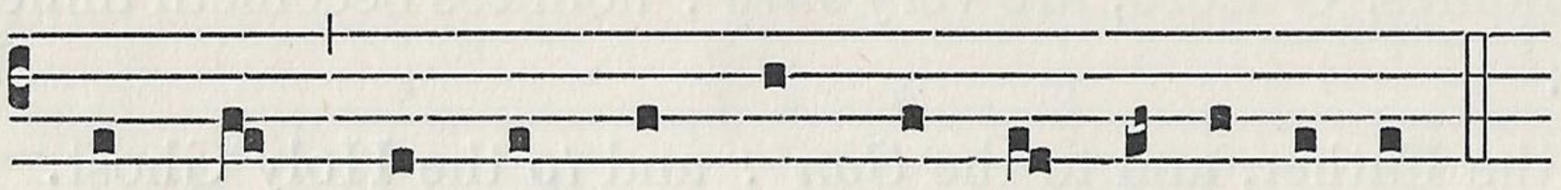
4 For the Lord is gracious, | his mercy is *ev*-erlasting : and his truth endureth from generation to *ge*-neration.

Glory be to the *Fa*-ther, and to the Son : and *to* the Ho-ly Ghost.

As it was in the beginning, is now, and *ev*-er shall be : world with-*out* end. Amen.



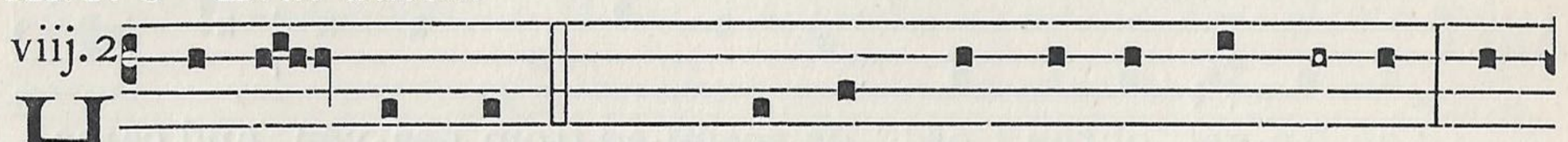
And be-hold,*there was a great earth-quake : for the An-gel of



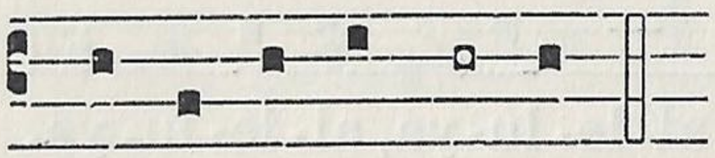
the Lord de-scend-ed from hea-ven, al-le-lu-ya.

ANT. 3 *Erat autem*

viij. 2



HIs coun-te-nance. *Ps.* 63. O God, thou art my *God :* — ear-



ly *will* I seek thee.

2 My soul thirsteth for thee, | my flesh also longeth *af*-ter thee : in a barren and dry land *where* no water is.

3 Thus have I looked for thee in *ho*-liness : that I might behold thy pow-*er* and glory.

4 For thy loving-kindness is better than the *life* itself : my *lips* shall praise thee.

5 As long as I live will I magnify thee on this *man*-ner : and lift up my *hands* in thy Name.

6 My soul shall be satisfied, | even as it were with marrow and *fat*-ness : when my mouth praiseth *thee* with joyful lips.

7 Have I not remembered thee in my *bed* : and thought upon thee when *I* was waking?

8 Because thou hast been my *help*-er : therefore under the shadow of thy *wings* will I rejoice.

9 My soul hangeth up-*on* thee : thy right hand *hath* upholden me.

10 These also that seek the hurt of my *soul* : they shall go *un*-der the earth.

11 Let them fall upon the edge of the *sword* : that they may be a por-*tion* for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be com-*mend*-ed : for the mouth of them that speak lies *shall* be stopped.

Ps. 67 *Deus misereatur*

GOd be merciful unto us, and *bless* us : and shew us the light of his countenance, and be mer-*ci*-ful unto us.

2 That thy way may be known up-*on* earth : thy saving health a-*mong* all nations.

3 Let the people praise thee, O *God* : yea, let all the *peo*-ple praise thee.

4 O let the nations rejoice and be *glad* : for thou shalt judge the folk righteously, | and govern the na-*tions* upon earth.

5 Let the people praise thee, O *God* : let all the *peo*-ple praise thee.

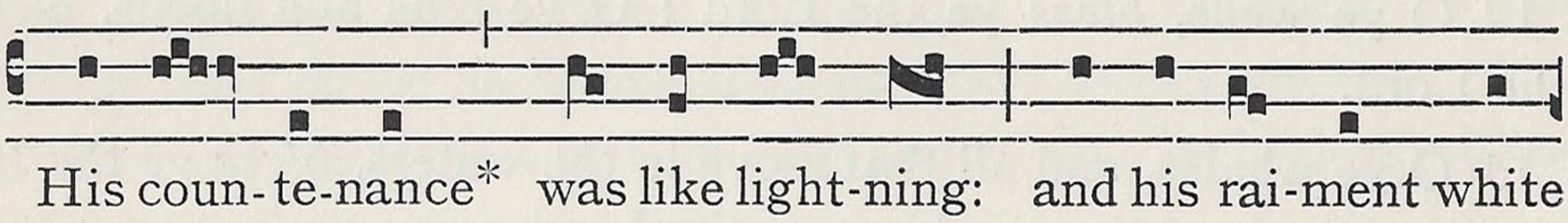
6 Then shall the earth bring forth her *in*-crease : and God, even our own God, shall give *us* his blessing.

7 God shall *bless* us : and all the ends of the *world* shall fear him.

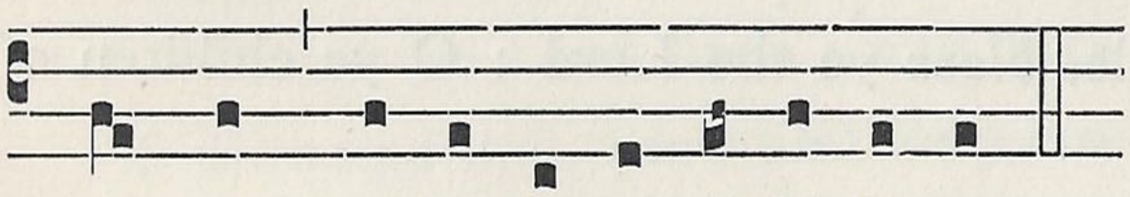
Glory be to the Father, and to the *Son* : and *to* the Holy Ghost.

As it was in the beginning, is now, and ever *shall* be : world with-*out* end. Amen.

Ant.

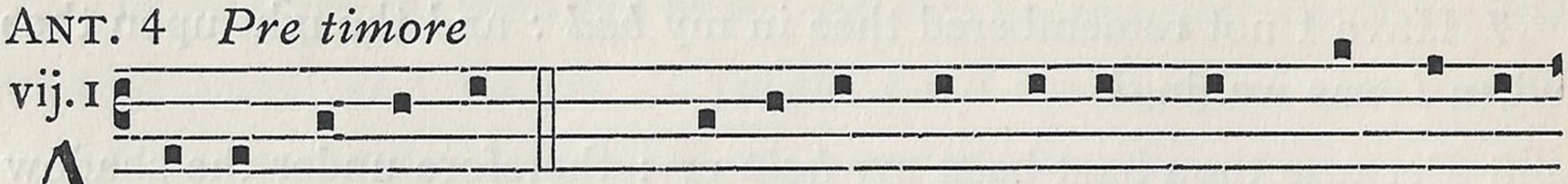


His coun-te-nance* was like light-ning: and his rai-ment white

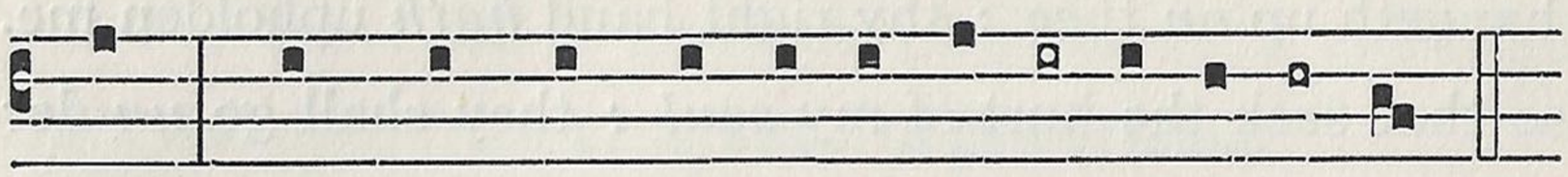


as snow, al-le- lu- ya, al- le- lu-ya.

ANT. 4 *Pre timore*



AND for fear of him. *Cant.* O all ye works of the Lord, *bless* ye the



Lord : praise him, and mag-ni-fy *him* for ev- er.

2 O ye angels of the Lord, *bless* ye the Lord : O ye heavens, *blëss* ye the Lord.

3 O ye waters that be above the firmament, *bless* ye the Lord : O all ye powers of the Lord, *blëss* ye the Lord.

4 O ye sun and moon, *bless* ye the Lord : O ye stars of heaven, *blëss* ye the Lord.

5 O ye showers and dew, *bless* ye the Lord : O ye winds of God, *blëss* ye the Lord.

6 O ye fire and heat, *bless* ye the Lord : O ye winter and summer, *blëss* ye the Lord.

7 O ye dews and frosts, *bless* ye the Lord : O ye frost and cold, *blëss* ye the Lord.

8 O ye ice and snow, *bless* ye the Lord : O ye nights and days, *blëss* ye the Lord.

9 O ye light and darkness, *bless* ye the Lord : O ye lightnings and clouds, *blëss* ye the Lord.

10 O let the earth *bless* the Lord : yea, let it praise him, and magnify *him* for ever.

11 O ye mountains and hills, *bless* ye the Lord : O all ye green things upon the earth, *blëss* ye the Lord.

12 O ye wells, *bless* ye the Lord : O ye seas and floods, *blëss* ye the Lord.

13 O ye whales, and all that move in the waters, *bless* ye the Lord : O all ye fowls of the air, *blëss* ye the Lord.

14 O all ye beasts and cattle, *bless* ye the Lord : O ye children of men, *blëss* ye the Lord.

15 O let Israel *bless* the Lord : praise him, and magnify *him* for ever.

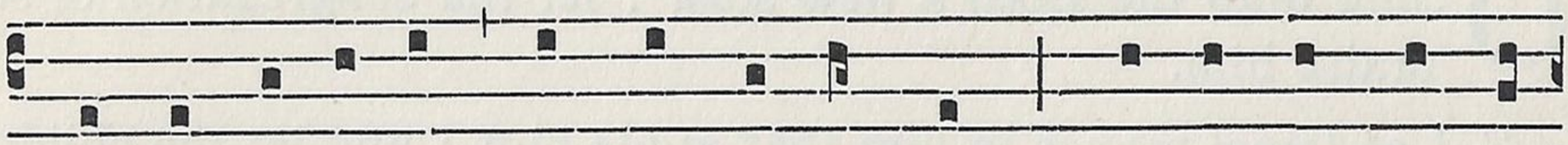
16 O ye priests of the Lord, *bless* ye the Lord : O ye servants of the Lord, *blëss* ye the Lord.

17 O ye spirits and souls of the righteous, *bless* ye the Lord : O ye holy and humble men of heart, *blëss* ye the Lord.

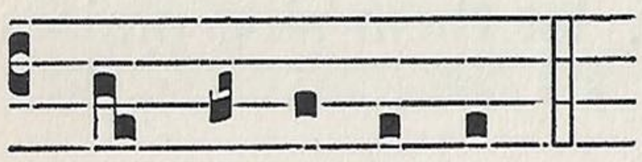
18 O Ananias, Azarias, and Misael, *bless* ye the Lord : praise him, and magnify *him* for ever.

Let us bless the Father, the Son, and the *Ho*-ly Spirit : let us praise him, and magnify *him* for ever.

Blessed art thou, O Lord, in the firma-*ment* of heaven : and worthy to be praised, and glorious, | and highly ex-*al*-ted for ever.

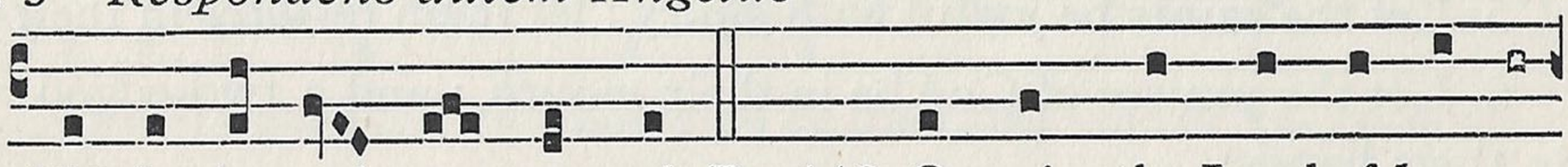
Ant. 

And for fear of him* the keep-ers did shake : and be-came as dead

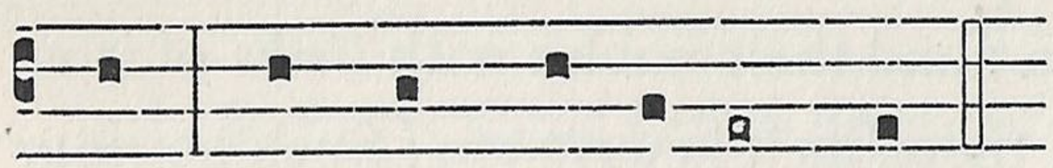


men, al- le- lu- ya.

ANT. 5 *Respondens autem Angelus*

viij. 1 

AND the An-gel an-swer-ed. *Ps.* 148. O praise the Lord of *hea*-



ven : —*praise* him in the height.

2 Praise him, all ye angels of *his* : *praise* him all his host.

3 Praise him, sun and *moon* : praise him, *all* ye stars and light.

4 Praise him, all ye *hea*-vens : and ye waters that are a-*bove* the heavens.

5 Let them praise the Name of the *Lord* : for he spake the word, and they were made; he commanded, and they *were* created.

6 He hath made them fast for ever and *ev*-er : he hath given them a law which shall *not* be broken.

7 Praise the Lord upon *earth* : ye dra-*gons*, and all deeps;

8 Fire and hail, snow and *va*-pours : wind and storm ful-*fil*-ling his word.

9 Mountains and all *hills* : fruitful trees and *äll* cedars;

10 Beasts and all *cat*-tle : worms and *feath*-ered fowls;

11 Kings of the earth and all *peo*-ple : princes and all *judg*-es of the world;

12 Young men and maidens, old men and children, | praise the Name of the *Lord* : for his Name only is excellent, | and his praise above *hea*-ven and earth.

13 He shall exalt the horn of his people; all his saints shall *praise* him : even the children of Israel, | even the peo-*ple* that serveth him.

Ps. 149 *Cantate Domino*

O Sing unto the Lord a *new* song : let the congregation of *säints* praise him.

2 Let Israel rejoice in him that *made* him : and let the children of Syon be joy-*ful* in their King.

3 Let them praise his Name in the *dance* : let them sing praises unto him with *ta*-bret and harp.

4 For the Lord hath pleasure in his *peo*-ple : and helpeth the *mëek*-hearted.

5 Let the saints be joyful with *glo*-ry : let them re-*joice* in their beds.

6 Let the praises of God be in their *mouth* : and a two-edged *sword* in their hands;

7 To be avenged of the *hea*-then : and to re-*buke* the people.

8 To bind their *kings* in chains : and their nobles with *links* of iron.

9 That they may be avenged of them, as it is *writ*-ten : Such ho-*nour* have all his saints.

Ps. 150 *Laudate Dominum*

O Praise God in his *ho*-liness : praise him in the firmament *of* his power.

2 Praise him in his noble *acts* : praise him according to his ex-*cel*-lent greatness.

3 Praise him in the sound of the *trum*-pet : praise him up-*on* the lute and harp.

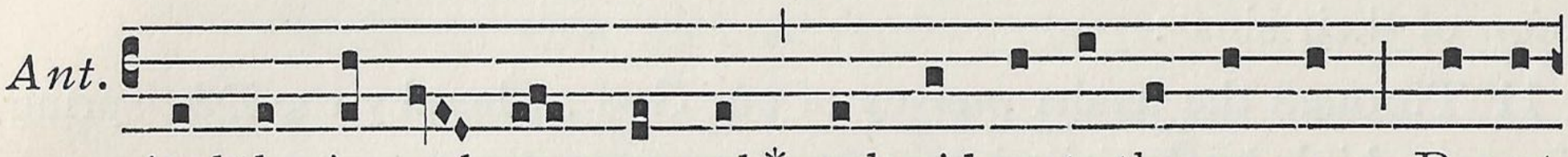
4 Praise him in the cymbals and *dan*-ces : praise him up-*on* the strings and pipe.

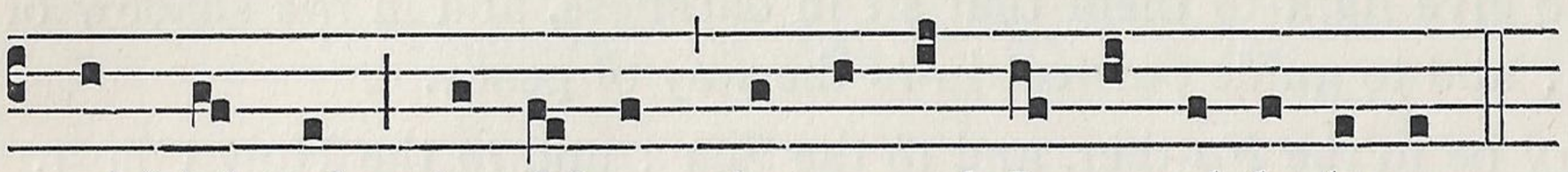
5 Praise him upon the well-tuned *cym*-bals : praise him upon the *löud* cymbals.

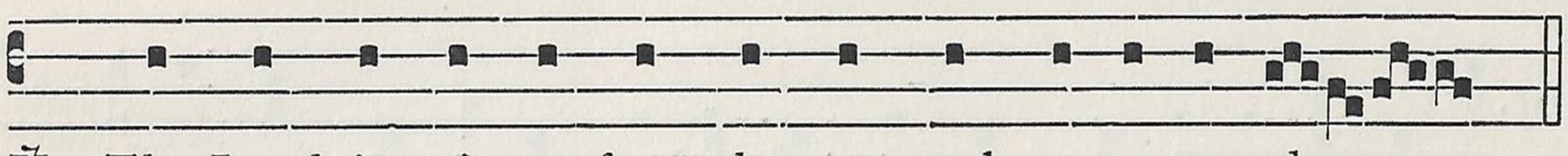
6 Let every thing that hath *breath* : *präise* the Lord.

Glory be to the Father, and to the *Son* : and *to* the Holy Ghost.

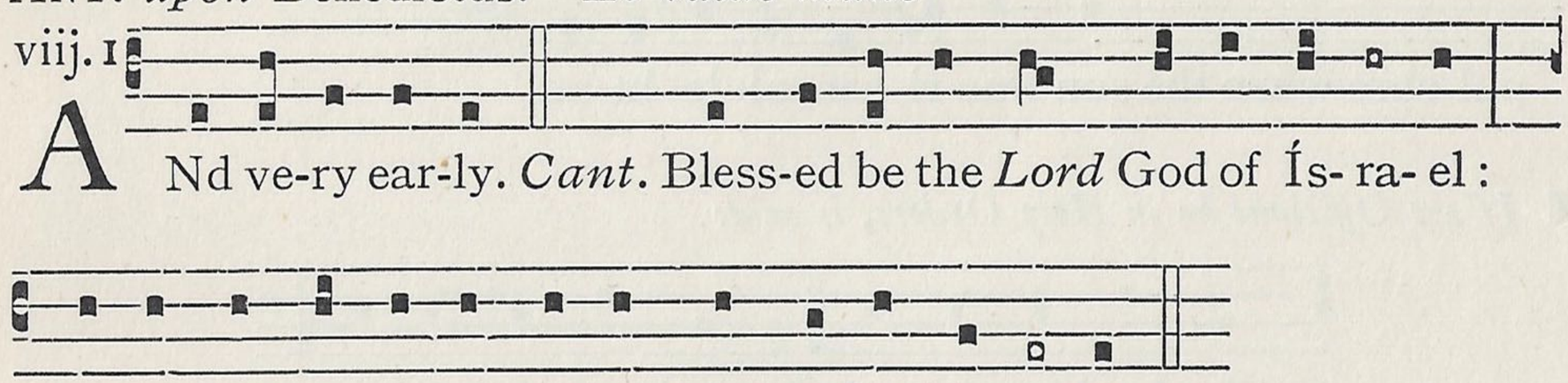
As it was in the beginning, is now, and ever *shall* be : world with-*out* end. Amen.







ANT. *upon* Benedictus. *Et valde mane*



2 And hath raised up a mighty *sal*-vation fór us : in the hóuse of his *ser*-vant David.

3 As he spake by the mouth of *his* holy Próphets : which have been *since* the world began :

4 That we should be sa-*ved* from our énemies : and from the hánds of *all* that hate us :

5 To perform the mercy promised *to* our forefáthers : and to remém-ber his *ho*-ly covenant.

6 To perform the oath which he sware to our *fore*-father Ábraham : that *he* would give us :

7 That we, being delivered out of the *hand* of our énemies : might serve *him* without fear :

8 In holiness and righ-*teous*-ness befóre him : all the *days* of our life.

9 And thou, child, shalt be called the Pro-*phet* of the Híghest : for thou shalt gó before the face of the Lord, *to* prepare his ways :

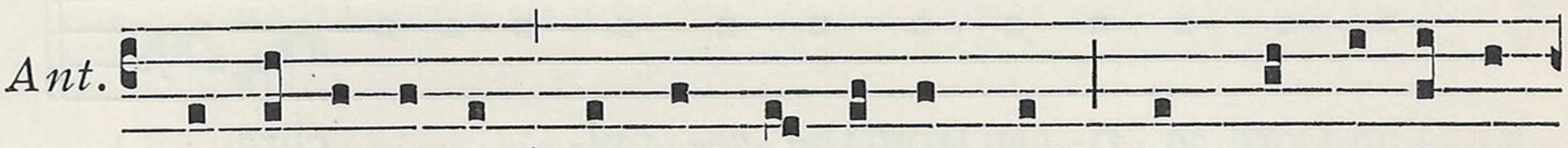
10 To give knowledge of salvation *un*-to his péople : for the remis-*sion* of their sins :

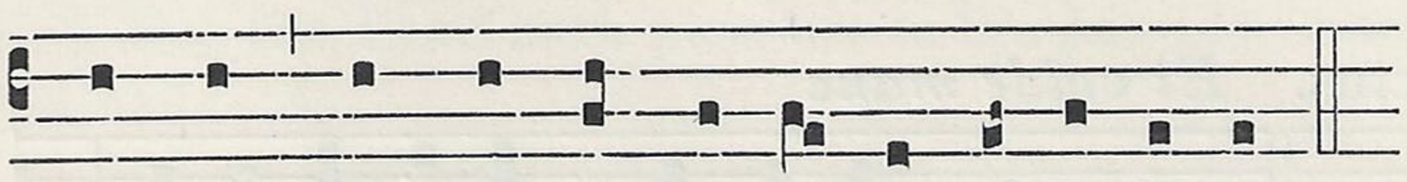
11 Through the tender *mer*-cy of oúr God : whereby the Dáy-spring from on high *hath* visited us :

12 To give light to them that sit in darkness, and in *the* shadow óf death : and to guíde our feet in-*to* the way of peace.

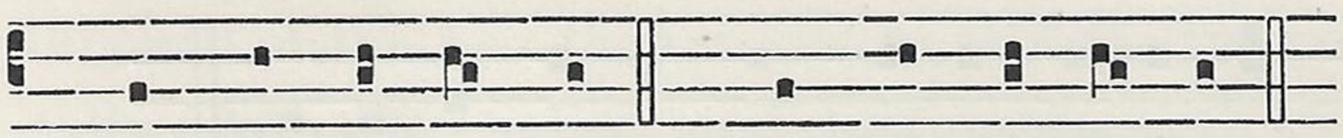
Glory be to the *Fa*-ther, and tó the Son : and *to* the Holy Ghost.

As it was in the beginning, is now, *and* ever sháll be : world with-*out* end. Amen.





¶ *If the Officiant be in Holy Orders, is said:*



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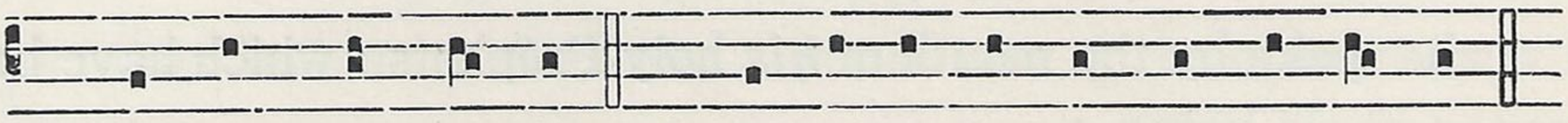
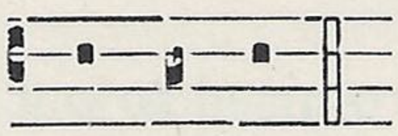
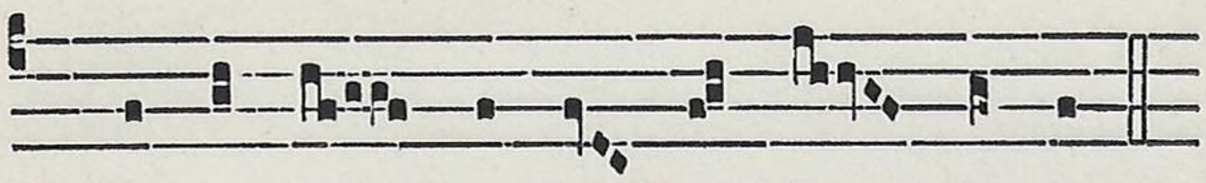




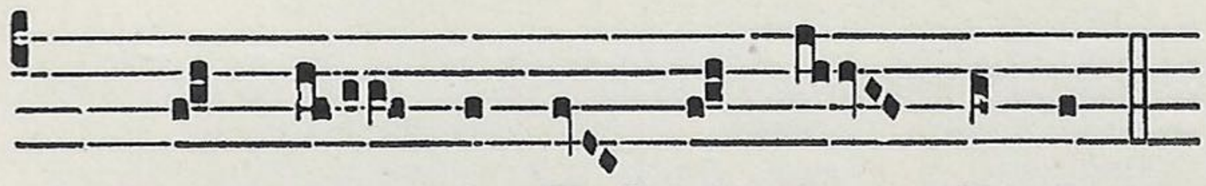
Let us pray.

ALmighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through the same.

After the Collect shall be repeated ℣. The Lord be with you, &c. *or* ℣. Hear my prayer, &c. *as above. Then shall be said:*



℣. Let us bless the Lord, al- le- lu- ya.



℟. Thanks be to God, al- le- lu- ya.